The Council Meeting of the Butler Mayor and Council was opened by Mayor Alviene who indicated that the meeting was being held in compliance with the Open Public Meetings Act having been duly advertised and posted in Borough Hall. This was followed by the Pledge to the Flag and a Moment of Reflection.

# ROLL CALL

Present: Mayor Robert W. Alviene, Councilman Robert Fox, Councilman Stephen Regis, Councilman Douglas Travers and Council President Raymond Verdonik

ALSO PRESENT: J. Lampmann, Borough Administrator, R. Oostdyk, Borough Attorney, J. Kozimor, Chief Financial Officer, W. Schroeder, Nisivoccia, LLP, M. O'Keefe, Borough Clerk

Motion to excuse the absence of Councilmen Calvi and Meier Moved: Travers Second: Fox All in favor.

# **APPROVAL OF MINUTES:**

None

# **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION**

Mayor Alviene opened this portion of the meeting to the public for discussion.

Seeing no one come forward to speak, Councilman Fox made a motion to close this public portion of the meeting:

Moved: Fox All in favor. Second: Regis

# **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**

<u>Council President Verdonik</u> reporting on Finance the vote for adoption of the 2018 budget is on the Agenda tonight. The increase to the average household will be \$51.65, the library portion of the increase will be \$5.68 for a total of \$57.32. Regarding Recreation an Open House is scheduled at Stony Brook the weekend of June 15, 2018, it is a great way to meet other people and enjoy the many events taking place. Butler Day will be held on May 26, he looks forward to seeing all the people there.

<u>Councilman Fox</u> reporting on Roads visual inspection was performed several roads were identified as being in bad shape, currently Paul Darmofalski the Borough Engineer is calculating costs. Available funding will determine which roads will be done this year; he should have a better idea of the roads being done this year by the Council Workshop meeting.

<u>Councilman Regis</u> noted that the Police department addressed 27 motor vehicle accidents, 10 considered reportable, 137 summons issued, one driving under the influence, 15 arrests.

COUNCIL MEETING APRIL 17, 2018 7:00 PM 1

COUNCIL MEETING APRIL 17, 2018 7:00 PM 2

Second: Fox

<u>**Councilman Travers</u>** noted that the Board of Health met at the Butler Library on March 28, one possible case of Lyme disease, one case of pertussis, four cases of influenza. All the area schools are 100% immunization compliant, with the exception of one student at Noah's Ark and that is being looked into. As the bad weather has continued during the past two months, residents are asked to take extra care regarding the flu. There are two events upcoming a seminar on "How's Your Mental Health" presented by Lucy Deutsch, Tuesday April 24, from 2:00 to 3:00 p.m. at the Butler Senior Community Center, 9 Ace Road, Marilyn Mysak, 973-492-0958 at Butler Senior Housing. A skin cancer screening is scheduled for Thursday, May 31 from 6:00 to 8:00 p.m. for registration contact the health department at 973-838-7200 x. 237.</u>

Tax Collectors Report – March 2018 – \$185,531.41 Power & Light/Water & Sewer Dept. – March 2018 – \$1,591,093.70

# APPROVAL OF VOUCHERS AND PAYROLLS

**R 2018-43 Authorization for Payment of Bills and Vouchers** Moved: Verdonik Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier R 2018-43 approved

# PRESENTATION OF CORRESPONDENCE, PETITIONS

Resignation of James F. Sloan from the Butler Museum Committee Mayor Alviene asked that a thank you note to be forwarded to him for his years of service.

Resolution No. R 2018-044 of the Township of Parsippany-Troy Hills Expressing Its Opposition to Proposed Legislation to Permit the Recreational use of Marijuana in the State of New Jersey This matter has been previously discussed, no action will be taken.

Request from Butler Methodist Church to use Butler Park for the Change the World Service on Sunday, May 20, 2018.

This is a yearly event benefitting the Community the Mayor and Council approved the request.

Ms. O'Keefe wanted to thank Audrey Morse for providing the Borough of Butler with the Butler New Jersey Book, which will be given to the Butler Museum for display.

COUNCIL MEETING APRIL 17, 2018 7:00 PM 3

### **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING**

**2018-3 Amendments to Chapter 216 (Towing and Storage)** Introduced: March 20, 2018 Advertised: March 25, 2018 Mayor Alviene opened the meeting to the Public on this ordinance.

Seeing no one come forward to speak, a motion was made to close the public portion and adopt ordinance No. 2018-3 Moved: Fox Second: Regis Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

# 2018-4 Calendar Year 2018 Ordinance to Exceed the Municipal Budget Appropriation Limits

Introduced: March 20, 2018 Advertised: March 25, 2018 Mayor Alviene opened the meeting to the Public on this ordinance.

Seeing no one come forward to speak, a motion was made to close the public portion and adopt ordinance No. 2018-4 Moved: Fox Second: Verdonik Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

#### **Resolution No. 2018-44 2018 Municipal Budget Hearing**

Mayor Alviene opened the meeting to the public on the Municipal Budget:

**Bob Norman, 31 Cascade Way** he inquired about anticipated surplus, Mr. Lampmann and Mr. Kozimor explained that this is actually revenue remaining from the prior year; used to regenerate the surplus used to balance the budget. Mr. Norman suggested that perhaps some of the surplus funding be put aside and in a few years, that money be used to repair the roads. He used the example of Butler High School renovating the auditorium, which he said is at no cost to the taxpayers. Mr. Kozimor explained that if you want to save that money for several years then no roads would be repaired in those years. Additionally, the Borough has to provide funding in many areas, the Fire Department, Water, Sewer, etc.

Motion to close the public hearing on the 2018 Municipal Budget

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier Second: Regis

Motion to Adopt the 2018 Municipal Budget Moved: Verdonik Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier R 2018-44 approved

MINUTES OF:

PAGE NO.

DATE OF MEETING:

TIME OF MEETING:

COUNCIL MEETING APRIL 17, 2018 7:00 PM 4

Second: Fox

# **Resolution No. 2018-48 Resolution to Amend the Introduced Budget**

Moved: Regis Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier R 2018-48 approved

### **ORDINANCE(S) FOR INTRODUCTION**

2018-5 Appropriating \$100,000 for Site Remediation at the Department of Public Works Facility

Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier Second: Verdonik

# 2018-6 Appropriating \$28,000 for the Purchase of Billing and Receipting Equipment from the Electric Capital – Capital Improvement Fund

Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier Second: Regis

**2018-7** Appropriating \$82,500 for Improvements to Building and Grounds from the General Capital – Capital Improvement Fund, Water Utility Capital – Capital Improvement Fund and Electric Utility Capital – Capital Improvement Fund Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier Second: Verdonik

Second: Verdonik

# 2018-8 Appropriating \$41,000 for the Acquisition of Equipment for the Police Department and Dispatch Center from the General Capital – Capital Improvement Fund and the **Electric Capital – Capital Improvement Fund**

Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

2018-9 Appropriating \$18,000 for Various Improvements at the Stonybrook Recreational Facility from the General Capital – Capital Improvement Fund Public Hearing: May 15, 2018

Moved: Verdonik Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

2018-10 Appropriating \$85,000 to Refurbish the Street Sweeper from the General Capital -**Capital Improvement Fund** Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

2018-11 Bond Ordinance Appropriating \$598,000 and Authorizing the Issuance of \$485,000 Bonds or Notes for Various Water Supply and Distribution Improvements Public Hearing: May 15, 2018

Moved: Travers Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

2018-12 Bond Ordinance Appropriating \$834,000 and Authorizing the Issuance of \$324,000 Bonds or Notes for the Improvements of Various Roads in the Borough of Butler Public Hearing: May 15, 2018

Moved: Fox Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

Second: Regis

Second: Regis

Second: Regis

Second: Regis

Second: Fox

5

COUNCIL MEETING APRIL 17, 2018 7:00 PM

COUNCIL MEETING APRIL 17, 2018 7:00 PM 6

# **2018-13 Bond Ordinance Appropriating \$420,000 and Authorizing the Issuance of \$420,000 Bonds or Notes for the Various Electrical Supply and Distribution Improvements** Public Hearing: May 15, 2018

Moved: Travers Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier Second: Regis

Second: Fox

# **RESOLUTION(S):**

The Clerk noted that all items listed with an asterisk (\*) are considered to be routine and noncontroversial by the Borough Council and will be approved by one motion.

# 2018-45 Resolution Authorizing Passage of a Special Consent Agenda

Motion by: Verdonik Voted Aye: Fox, Regis, Travers and Verdonik Voted Nay: None Absent: Calvi and Meier

- \* 2018-46 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Department
- \* 2018-47 Resolution Authorizing Submission of a Recycling Tonnage Grant Application

# **UNFINISHED BUSINESS**

None

# **INVITATION FOR DISCUSSION FROM THE PUBLIC:**

Mayor Alviene opened the meeting to the Public:

**Bob Norman, 31 Cascade Way** had questions regarding the ordinances that were introduced wanted to know about the capital improvement fund, is it one fund or several. Mr. Lampmann explained that there are funds for General, Electric, and Water. These funds are cash on hand as opposed to monies that need to be borrowed.

Seeing no one else come forward Councilman Fox made a motion to close this public portion. Moved: Fox Second: Verdonik All in favor.

Motion to adjourn the meeting: Moved: Verdonik All in favor.

Second: Fox

Adjournment: 7:28 p.m.

COUNCIL MEETING APRIL 17, 2018 7:00 PM 7

Adopted: July 17, 2018

Kobit W. albienie

Robert W. Alviene, Mayor

Attest:

mary D. Shupe

Mary A. O'Keefe, Municipal Clerk

Dated: July 17, 2018

COUNCIL MEETING APRIL 17, 2018 7:00 PM 8

#### BOROUGH OF BUTLER RESOLUTION R 2018-43

#### AUTHORIZATION FOR PAYMENT OF BILLS

RESOLUTION THAT THE BILLS AS ATTACHED AND PRESENTED BY THE FINANCE OFFICER AND APPROVED BY THE FINANCE COMMITTEE BE AUTHORIZED FOR PAYMENT

MOVED: Verdonik second: Foy voted aye: Foy, Regis, Travers + Verdonik voted nay: NONE absent: Calvi + Merers

abut W abure

Robert W. Alviene, Mayor

Attest: may 9. Onex

Mary A. O'Keefe, RMC Borough Clerk

Ē

4

Dated: April 17, 2018

| UL. JO FW | April<br>02:38 |  | 2018 |
|-----------|----------------|--|------|
|-----------|----------------|--|------|

#### BOROUGH OF BUTLER Check Register By Check Id

| ige of            | Chec<br>R | king<br>epor | ACCTS: CLAIMS to CLAIMS<br>t Type: All Checks Re               | Ra<br>eport Format:  | nge of Check Ids: 51262 to<br>Detail Check Type: | S1427<br>Computer: Y Manual: Y      | Dir Deposit               | :: Y |
|-------------------|-----------|--------------|--|----------------------|--|-------------------------------------|---------------------------|------|
| Check # C<br>PO # |           |              | e Vendor<br>Description  | Amount Paid          | Charge Account                                   | Reconciled<br>Account Type Contract | /Void Ref Nu<br>Ref Seq A |      |
| 51262 (<br>17-014 |           |              | APO1 A&P PRINTING<br>2000 UNIFORM TRAFFIC TICKETS              | 615.00               | 7-01-43-490-525<br>Printing                      | Budget                              | 431<br>8                  | 1    |
| 51263 (<br>18-003 |           |              | BUT16 BUTLER FIRE DEPARTMENT<br>TRANSITIONAL FIRE ATTACK LECTU |                      | 8-01-25-265-610<br>Education and Training        | Budget.                             | 431<br>13                 |      |
| 51264 (<br>18-002 |           |              | IDAŬI I.D.A.<br>DENTAL   | 8,000.00             | 8-09-55-507-900                                  | Budget                              | 431<br>10                 | 17   |
| 18-002            | 269       | 5            |  | 8,000.00             | ELECTRIC GROUP HEALTH INS<br>8-01-23-220-900     | Budget                              | 11                        | 1    |
| 18-002            | 269       | 6            |  | 4,000.00             | Group Health Insurance<br>8-05-55-507-900        | Budget                              | 12                        | 1    |
|                   |           |              |  | 20,000.00            | WATER GROUP HEALTH INSURANC                      | E                                   |                           |      |
| 51265 (           | 03/23     | /18          | IRBO1 STUART C. IRBY, CO.                                      |                      |  |                                     | 431                       | 17   |
| 17-011            |           | 4            | D103 PISA EYE NUT  | 540.00               | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 1                         | 1    |
| 17-011            | 100       | 5            | D13 8" PISA ANCHORS  | 519 <b>5</b> 1918085 | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 2                         | 1    |
| 17-01             | 100       | 6            | D10 10" PISA ANCHORS   | 1,167.48             | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 3                         | 1    |
| 17-01             | 100       | 8            | D95 PISA ANCHOR ROD  | 1,319.00             | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 4                         | 1    |
| 17-011            | 100       | 16           | D7 STINGER COVER   | 687.28               | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 5                         | 1    |
| 17-01             | 168       | 4            | C2 HOT LINE CLAMP  | 7,240.00             | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 6                         | 1    |
| 17-01             | 370       | 3            | ITEM U44 4" MALE ADAPTER                                       | 25.80                | 7-09-55-501-250<br>Distribution Supplies         | Budget                              | 1                         | 1    |
|                   |           |              | -  | 12,470.92            |  |                                     |                           |      |
| 51266 (<br>18-004 |           |              | JBSOI JOHN BRADY SHEDS, INC.<br>REPLACEMENT DOORS FOR HJ MATT  | 200.00               | C-04-55-714-550<br>ORD:2017-14:SEWER IMPROVENE   | Budget<br>NTS - FUNDED              | 431<br>14                 | 17   |
| 51267 (<br>18-00) |           |              | SALO4 SALOMONE BROTHERS, INC<br>REPAIRS TO DIESEL PUMP HOSE    |                      | 8-09-55-501-430<br>Maintenance and Repairs       | 8udget                              | 431<br>9                  | 17   |
| 51268             | 03/23     | /18          | BBC01 B & 8 CATERING   |                      |  |                                     | 431                       | 8    |
| 18-00             | 2.24      |              | MEALS FOR MEN - 3/7 SNOWSTORM                                  | 267.02               | 8-01-26-290-210<br>Food/Catering                 | Budget                              | 1                         | 1    |
| 18-00             | 401       | 2            | MEALS FOR MEN - 3/13 SNOWSTORM                                 | 38.69                | 8-01-26-290-210<br>Food/Catering                 | Budget                              | 2                         | 1    |

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

| 51268 B & B (<br>18-00426 | ten  | Description  | Anount Paid | Charge Account                              |         | nciled/Void Ref Num<br>ntract Ref Seq Acc |
|---------------------------|------|--|-------------|---|---------|---|
| 10 00110                  |      | RING Continued<br>FOOD FOR MEN- SNOW STORM 3/21  | 302.47      | 8-01-26-290-210                             | Budget  | 3   |
|                           |      | -  | 608.18      | Food/Catering                               |         |   |
|                           | Di A | Constant March 1997 International Constant Constant of |             |   |         | 4318                                      |
| 51269 03/23/<br>18-00427  | 18   | SPE12 DOMALD & JANIS SPEAR<br>REIMB TAX OVERPAYMENT 2018   | 5,842.94    | 2-01-55-900-215<br>Tax Overpayments Payable | 8udget  | 4310                                      |
| 51270 04/04/              | /18  | CAB11 CABLEVISION  |             |   |         | 4319                                      |
| 18-00060                  |      | INTENT STONYBER 3/23-4/22  | 80,60       | 8-01-28-370-205<br>Postage                  | Budget  | 2   |
| 51271 04/04/              | /18  | PETO9 PETRESKI LAW OFFICES   |             |   |         | 4319                                      |
| 18-00433                  | 1    | QUARTERLY PUBLIC DEFENDER FEE  | 875.00      | T-20-55-850-807<br>PUBLIC DEFENDER TRUST    | 8udget  | 6   |
| 51272 04/04/              | /18  | PRU01 PRUDENTIAL GROUP LIFE  |             |   |         | 4319                                      |
| 18-00050                  |      | FIREMAN LIFE PREMIUM - APRIL   | 1,763.44    | 8-01-23-212-915<br>Fireman's                | Budget  | 1   |
| 51273 04/04/              | 719  | SHEOS SHERWIN WILLIAMS   |             |   |         | 4319                                      |
| 18-00324                  |      | PAINT FOR PD   | 44.37       | 8-01-26-310-430                             | Budget  | 3   |
| 012101010                 | 3    |  |             | Facility Maint & Repairs                    |         | 4   |
| *8-00324                  | 2    | 2090-48MM CONTR PACK FOR PD  | 31.98       | 8-01-26-310-430<br>Facility Maint & Repairs | Budget  |   |
| 18-00324                  | 3    | PAINT FOR PD   | 88.74       | 8-01-26-310-430                             | Budget  | 5   |
|                           |      | ÷.   | 165.09      | Facility Maint & Repairs                    |         |   |
|                           |      |  |             |   |         | 1000                                      |
| 51274 04/06/              | ·    | AMADZ AMAZON, COM, LLC   | 10.00       | 8-26-55-390-625                             | Budget  | 4320<br>3                                 |
| 18-00458                  | 1    | MISC LIBRARY ITEMS   | 13:30       | Books - Adult                               | budget  |   |
| 18-00458                  | 2    |  | 19.80       | 8-26-55-390-625                             | Budget  | 4   |
| 1111111111111111          |      |  | (2.44       | Books - Adult                               | Pudate. | 5   |
| 18-00458                  | 3    |  | 62,99       | 8-26-55-390-625<br>Books - Adult            | Budget  | ,   |
| 18-00458                  | 4    |  | 14.21       | 8-26-55-390-625                             | Budget  | 6   |
|                           |      |  |             | Books - Adult                               |         | 7   |
| 18-00458                  | s    |  | 19.64       | 8-26-55-390-625<br>Books - Adult            | Budget  | ,   |
|                           |      |  | 132,62      |   |         |   |
| C1337 04/04               | 110  | BAK01 BAKER & TAYLOR BOOKS S   | 10400       |   |         | 4320                                      |
| 51275 04/06/<br>18-00460  | 118  | BAK01 BAKER & TAYLOR BOOKS 5<br>BOOKS  |             | 8-26-55-390-625                             | Budget  | 17  |
| 10.00100                  | ð.   |  | 365534      | Books - Adult                               | 1       | 1.22                                      |
| 18-00460                  | 2    | BOOKS  | 16.17       | 8-26-55-390-625                             | Budget  | 18  |
| 18-00460                  | 2    | BOOKS  | 405,86      | Books - Adult<br>8-26-55-390-625            | Budget  | 19  |
| 10-00400                  | ै    | Division -   | 520,16      | Books - Adult                               |         |   |

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

|                         |           | e Vendor<br>Description                      | Amount Paid | Charge Account                   | Account  | econciled/<br>Contract | Ref Seq / |    |
|-------------------------|-----------|--|-------------|----------------------------------|----------|------------------------|-----------|----|
| 51276 04/06             | /10       | BAKD2 BAKER & TAYLOR BOOKS                   |             |                                  |          |                        | 432       | 26 |
| 18-00461                |           | BAKUZ BAKEK & TATLUK BOOKS<br>BOOKS          | 21 64       | 8-26-55-390-625                  | Budget   |                        | 20        |    |
| 10-00401                | *         | BOOKS  | 34.34       | Books - Adult                    | ounger   |                        |           |    |
| 18-00461                | 2         | BOOKS  | 42.76       | 8-26-55-390-625                  | Budget   |                        | 21        | 13 |
| 10 00101                | ÷.        |  | 12170       | Books - Adult                    |          |                        |           |    |
|                         |           | -  | 74,30       |                                  |          |                        |           |    |
|                         |           |  |             |                                  |          |                        |           |    |
| 51277 04/06             | /18       | BAK05 BAKER & TAYLOR #510486                 |             |                                  | 10.2000  |                        | 432       |    |
| 18-00459                | 1         | BOOKS  | 14,48       | 8-26-55-390-625                  | Budget   |                        | 8         |    |
|                         |           |  | 10000       | Books - Adult                    | 2010     |                        |           | 0  |
| 18-00459                | - 2       | BOOKS  | 5.80        | 8-26-55-390-625                  | Budget   |                        | 9         | į. |
|                         | 120       | 101214431                                    | 242 28      | Books - Adult                    | audeut.  |                        | 10        | 08 |
| 18-00459                | 3         | BOOKS  | 213.30      | 8-26-55-390-625                  | Budget   |                        | 10        | 1  |
| 18-00459                |           | ADDUC  | 10 14       | Books - Adult<br>8-26-55-390-625 | Budget   |                        | 11        | 83 |
| 19-00423                | ٩         | BOOKS  | 13.14       | Books - Adult                    | buuget   |                        | **        |    |
| 18-00459                | r         | BOOKS  | 18 58       | 8-26-55-390-625                  | Budget   |                        | 12        |    |
| 10-00433                |           | DV0K3  | 10.30       | Books - Adult                    | buogec   |                        |           |    |
| 18-00459                | 6         | BOOKS  | 14,13       | 8-26-55-390-625                  | Budget   |                        | 13        | 39 |
| 30-00433                | ۳.        | L'AURA                                       |             | Books - Adult                    |          |                        |           |    |
| 18-00459                | 7         | BOOKS  | 14.53       | 8-26-55-390-625                  | Budget   |                        | 14        | E  |
| 10 00135                | 10        | <b>D</b> UCITO                               |             | Books - Adult                    |          |                        |           |    |
| 18-00459                | 8         | BOOKS  | 24.65       | 8-26-55-390-625                  | Budget   |                        | 15        | 16 |
|                         |           |  |             | Books - Adult                    |          |                        | 352       | 10 |
| 18-00459                | 9         | BOOKS  | 61.21       | 8-26-55-390-625                  | Budget   |                        | 16        | 1  |
|                         |           | -  |             | Books - Adult                    |          |                        |           |    |
|                         |           |  | 381.82      |                                  |          |                        |           |    |
| F1336 04/04             | 110       | 55401 556557 CO                              |             |                                  |          |                        | 432       | 20 |
| 51278 04/06<br>18-00462 |           | BROD1 BRODART CO<br>LABELS, TAPE             | 140 31      | 8-26-55-390-201                  | Budget   |                        | 22        |    |
| 10-00402                | 1         | LABELS, TAPE                                 | 143.31      | Office Supplies (Op Expenses     |          |                        |           |    |
|                         |           |  |             | contect supporter top - possible | 507      |                        |           |    |
| 51279 04/08             | /18       | CAB01 CABLEVISION                            |             |                                  |          |                        | 432       |    |
| 18-00209                |           | INTERNET & PHONE 3/1-3/31                    | 222.83      | 8-26-55-390-620                  | Budget   |                        | 1         | 16 |
| 3393(50)                |           |  |             | Professional Fees and Dues       | editor - |                        | 22        |    |
| 18-00209                | 4         | INTERNET & PHONE 4/1-4/30                    | 222.63      | 8-26-55-390-620                  | Budget   |                        | 2         | 19 |
|                         |           | -  |             | Professional Fees and Dues       |          |                        |           |    |
|                         |           |  | 445.46      |                                  |          |                        |           |    |
|                         |           | 2020   |             |                                  |          |                        | 432       | 26 |
| 51280 04/00             |           | DEMO1 DEWCO INC.                             | 05.24       | 8-26-55-390-201                  | Budget   |                        | 23        |    |
| 18-00463                | 1         | DVD ALBUM, EASEL, MAG HOLDER                 | 50.24       | Office Supplies (Op Expenses     |          |                        |           |    |
|                         |           |  |             | wittee suppries (op expenses     | × .      |                        |           |    |
| 51281 04/06             | 5/18      | DOCO2 DOCUMENT SOLUTIONS, LL                 | c           |                                  |          |                        | 432       |    |
| 18-00464                |           | KONICA MINOLTA EQUIPMENT CHRG                | 145.66      | 8-26-55-390-620                  | Budget   |                        | 24        | 12 |
| 2015 (S.C.)             | 9         |  |             | Professional Fees and Dues       | = Mar    |                        | 232       | 83 |
| 18-00464                | 2         |  | 168,91      | 8-26-55-390-620                  | Budget   |                        | 25        | 1  |
|                         |           |  |             | Professional Fees and Dues       |          |                        |           |    |
|                         |           |  | 314.57      |                                  |          |                        |           |    |
|                         |           |  | (master)    |                                  |          |                        | 432       | 20 |
| \$1782 04/00            | j/18<br>1 | DOCO3 DOCUMENT SOLUTIONS, (O'<br>B&W OVERAGE | VERAGE)     | 8-26-55-390-620                  | Budget   |                        | 26        | 20 |
| -00465                  |           |  |             |                                  |          |                        |           |    |

Аргії 17, 2018 02:38 РМ

#### BOROUGH OF BUTLER Check Register By Check Id

| ?ck # Ci<br>P0 #    |          | te Vendor<br>Descrip |                               | Anount Paid | Charge Account                                  | Account Type            | Reconciled/<br>Contract | C 5 8 7 10 7 10 7 10 10 1 |   |
|---------------------|----------|----------------------|-------------------------------|-------------|---|-------------------------|-------------------------|---------------------------|---|
| 51283 04<br>18-0046 |          | GRE03<br>BOOKS       | GREY HOUSE PUBLISHING         | 190.00      | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 432<br>27                 | - |
| 51284 04<br>18-0046 |          | KINO2<br>Newspar     | KINNELON NEWS SERVICE<br>VERS | 140.80      | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 432<br>28                 | 0 |
| 51285 04<br>18-0046 |          | LIBO7<br>BOOKS       | LIBRARIAN'S CHOICE            | 74.24       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 432<br>29                 | 0 |
| 51286 04            | /06/18   | MIC03                | MICROWARKETING, LLC           |             |   |                         |                         | 432                       | 0 |
| 18-0046             |          | UnCD'S               |                               | 233.20      | 8-26-55-390-628<br>VHS - Videos                 | Budget                  |                         | 30                        |   |
| 18-0046             | 9 2      | UnCD'S               | & CASES                       | 33.99       | 8-26-55-390-628<br>VHS - Videos                 | Budget                  |                         | 31                        |   |
| 18-0046             | i9 1     | UnCO'S               | & CASES                       | 73.09       | 8-26-55-390-628<br>VHS - Videos                 | Budget                  |                         | 32                        |   |
| 18-0046             | i9 4     | UnCD*5               | & CASES                       | 67.98       | VHS - VIDEOS<br>8-26-55-390-628<br>VHS - Videos | Budget                  |                         | 33                        |   |
|                     |          |                      |                               | 408.26      | 110 110000                                      |                         |                         |                           |   |
| 51287 04            | /06/18   | WID01                | MIDWEST TAPE                  |             |   |                         |                         | 432                       | - |
| 18-0047             |          | DVD'S                |                               | 22.99       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 34                        |   |
| 18-0047             | 70 7     | DVD'S                |                               | 22.99       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 35                        |   |
| 18-0047             | 10 3     | DVD'S                |                               | 14.99       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 36                        |   |
| 18-0047             | 70 4     | DVD'S                |                               | 14.99       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 37                        |   |
|                     |          |                      | 10                            | 75.96       | DUDKJ PNNI C                                    |                         |                         |                           |   |
| 51288 04            | 4/06/18  | ORI01                | ORIENTAL TRADING COMPAN       | Y,INC       |   |                         |                         | 432                       | 0 |
| 18-0047             | 1 1      | MISC C               | WAFTS, PRIZES, PUZZLES        | 1,318.53    | 8-26-55-390-201<br>Office Supplies              | Budget<br>(Op Expenses) |                         | 38                        |   |
| 51289 04            | /06/15   | STA12                | STAPLES BUSINESS ADVANT       | AGE         |   |                         |                         | 432                       | 0 |
| 18-0047             | 1.000.00 | PAPER,               |                               |             | 8-26-55-390-201<br>Office Supplies              | Budget<br>(On Expenses) |                         | 39                        |   |
| 18-0047             | 2 2      | MIRROR               | _                             | 38.46       | 8-26-55-390-201<br>Office Supplies              | Budget                  |                         | 40                        |   |
|                     |          |                      | 10                            | 68.69       |   |                         |                         |                           |   |
| 51290 04            | /06/18   | THOO6                | GALE                          |             |   | 5 200                   |                         | 432                       | - |
| 18-0047             | 13 1     | BOOKS                |                               | 18.20       | 8-26-55-390-625<br>Books - Adult                | Budget                  |                         | 41                        |   |
| 51291 04            | /10/10   | PE001                | PEQUANNOCK RIVER BASIN        |             |   |                         |                         | 432                       |   |
| 18-0007             |          |                      | ARTERLY PAYNENT #2            | 562,486.00  | 8-01-31-455-350<br>Sewer PRBRSA                 | Budget.                 |                         | 1                         |   |

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

| nck # Check<br>P0 # I   |          | e Vendor<br>Description   | Amount Paid | Charge Account  | Rec<br>Account Type C | <br>oid Ref Nu<br>Ref Seq A |    |
|-------------------------|----------|---|-------------|---|-----------------------|-----------------------------|----|
| 51292 04/11<br>18-00495 | /18<br>1 | BRA07 PATRICIA BRADY<br>BOOT CAMP INSTRUCTOR NOV-FEB            | 840.00      | T-13-56-370-964<br>Yoga Instr.                          | 8udget                | 432<br>S                    | 22 |
| 51293 04/11<br>18-00496 |          | CAL10 REBECCA CALVI<br>REIMBURSEMENT - EGG HUNT SUPP            | 35.32       | T-13-56-370-967<br>Niscellaneous                        | Budget                | 432<br>6                    | 2  |
| 51294 04/11<br>18-00494 | /18      | CAPO8 CAPTUREPOINT.COM<br>COMMUNITY PASS SUBSCRIPTION           | 1,750.00    | T-13-56-370-650<br>StonyBrook Other                     | Budget                | 432<br>2                    | 12 |
| 18-00494                | 2        | MEMBERSHIP MANAGER SUBSCRIPTIO                                  | 1,999.00    | T-13-56-370-650   | Budget                | 3                           |    |
| 18-00494                | 3        | GATE CHECK SUBSCRIPTION   | 1,499.00    | StonyBrook Other<br>T-13-56-370-650<br>StonyBrook Other | Budget                | 4                           |    |
|                         |          | 8   | 5,248.00    | Starfarook ocher  |                       |                             |    |
| 51295 04/11<br>18-00493 | /18      | EVGÖ1 KARYN EVGENIKOS<br>KINDERGYM INSTR- WINTER 2018           | 440.00      | T-13-56-370-955<br>Kindergym                            | Budget                | 432<br>1                    | 2  |
| 51296 04/11<br>18-00499 |          | KARÓŠ ZACHARY KAREIVIS<br>104K REC BASKETBALL SUPERVISOR        | 150.00      | T-13-56-370-967<br>Miscellaneous                        | 8udget                | 432<br>9                    | 12 |
| 297 04/11<br>18-00497   |          | OKTO2 CHRISTOPHER ORTEGA<br>10wk REC BASKETBALL SUPERVISOR      | 150.00      | T-13-56-370-967<br>Miscellaneous                        | Budget                | 432<br>7                    | 12 |
| 51298 04/11<br>18-00498 |          | PICUS CAMILLE PICCIRILLO<br>REIMBURSEMENT- EGG HUNT SUPPLI      | 54.44       | T-13-56-370-967<br>Miscellaneous                        | Budget                | 432<br>8                    | 12 |
| 51299 04/17<br>18-00010 |          | ABADZ ABARB PEST SERVICES<br>MONTHLY SERVICE AT FIRE DEPT       | 60.00       | 8-01-26-310-550<br>Contracted Services                  | Budget                | 432<br>37                   | 13 |
| 51300 04/17<br>18-00490 | 7/18     | ADVO8 ADVENTURES IN ADVERTISI<br>LOGO'D CLOTHING ORDER APRIL'18 |             | 8-01-26-290-635<br>Uniform Reimbursements               | Budget                | 432<br>343                  | 13 |
| 18-00490                | 2        |   | 331.00      | 8-05-55-501-635<br>Uniform Reinbursements               | Budget                | 344                         |    |
|                         |          |   | 909.70      |   |                       |                             |    |
| 51301 04/17             |          | AFF03 AFFILIATED TECHNOLOGY S                                   |             |   |                       | 432                         | 13 |
| 18-00042                |          | MONTHLY TI PRI CIRCUIT  |             | 8-09-55-500-205<br>Postage & Phone                      | Budget                | 95                          |    |
| 18-00042                | 11       |   | 0.022/0.026 | 8-01-31-440-300<br>Telephone                            | Budget                | 96                          |    |
| 18-00042                | 12       | 9 <u>2</u>  |             | 8-05-55-500-205<br>Postage & Phone                      | Budget                | 97                          |    |
|                         |          | -   | 592.82      |   |                       |                             |    |

#### COUNCIL MEETING APRIL 17, 2018 7:00 PM 14

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

| ick # Chec<br>P0 #     |      | e Vendor<br>Description               | Anount Paid | Charge Account  | Account Type | Reconciled/Void Ref Nu<br>Contract Ref Seq A |    |
|------------------------|------|---------------------------------------|-------------|---|--------------|--|----|
| 51302 04/1             | 7/18 | AGRO1 AGRA ENVIRONMENTAL              |             |   |              | 432  | 13 |
| 18-00003               |      | 2/13 РН ТЕМР                          | 20.00       | 8-05-55-501-560<br>WATER SAMPLING/ TESTING                            | Budget       | 25   | 1  |
| 18-00003               | 15   | 3/19 COLIFORM                         | 100.00      | 8-05-55-501-560   | Budget       | 26   | 13 |
| 18-00003               | 16   | 3/5/18 TOC, ALKALINITY, TRAVEL        | 130.00      | WATER SAMPLING/ TESTING<br>8-05-55-501-560                            | Budget       | 27   |    |
| 18-00003               | 17   | 3/19 LT2 COLIF, REG TRAV              | 50.00       | WATER SAMPLING/ TESTING<br>8-05-55-501-560                            | Budget       | 28   |    |
| 18-00003               | 18   | 4/4 LT2 COLIF, REG TRAV               | 50.00       | WATER SAXPLING/ TESTING<br>8-05-55-501-560                            | Budget       | 29   | 1  |
| 18-00003               | 19   | 3/19 IRON                             | 21.00       | WATER SAMPLING/ TESTING<br>8-05-55-501-560<br>WATER SAMPLING/ TESTING | Budget       | 30   | 1  |
|                        |      |                                       | 371.00      | MATER SAMPLINGY (ESTING   |              |  |    |
| F1202 04/1             | 9/10 | 17001 177515 1154 11.5                |             |   |              | 432  | n  |
| 51303 04/1<br>18-00503 |      | AIRO1 AIRGAS USA, LLC<br>LG ACETYLENE | 5.47        | 8-01-26-290-640<br>Renta]   | Sudget       | 348  |    |
| 18-00503               | 2    | SM PROPANE                            | 10.94       | 8-09-55-501-465<br>Rental & Easements                                 | Budget       | 349  | Č. |
| 18-00503               | 3    | LG NITROGEN, SM ARG, NIT, PROP        | 43.76       | 8-09-55-501-465<br>Rental & Easements                                 | Budget       | 350  | 3  |
| 18-00503               | 4    | LG ACETYLENE LG OXYGEN                | 16.41       | 8-01-26-290-640<br>Rental   | 8udget       | 351  |    |
| 18-00503               | 5    | SH ARGON                              | 5.47        | 8-09-55-501-465<br>Rental & Easements                                 | Sudget       | 352  |    |
| 18-00503               | 6    | LG ACETYLENE LG OXYGEN                | 16.41       | 8-01-26-290-640<br>Rental   | Budget       | 353  | 13 |
| 18-00503               | 7    | SN ARGON                              | 5.47        | 8-09-55-501-465<br>Rental & Easements                                 | Budget       | 354  |    |
| 18-00503               | 8    | LG NITROGEN, SM ARG, NIT, PROP        | 43.76       | 8-09-55-501-465<br>Rental & Easements                                 | Budget       | 355  |    |
| 18-00503               | 9    | LG ACETYLENE                          | 5.47        | 8-01-26-290-640<br>Rental   | Budget       | 356  |    |
| 18-00503               | 10   | SN PROPANE                            | 10.94       | 8-09-55-501-465<br>Rental & Easements                                 | Budget       | 357  | į, |
|                        |      | 2                                     | 164.10      | Notes a caseneres   |              |  |    |
| 51304 04/1             | 7/18 | AJSO1 AJ'S PIZZA                      |             |   |              | 432  | 3  |
| 18-00368               |      | NEALS FOR NEW DURING SNOWSTORM        | 80.77       | 8-01-26-290-210<br>Food/Catering                                      | Budget       | 183  |    |
| 18-00422               | 1    | NEALS FOR NEN- SNOW STORM             | 66.21       | 8-01-26-290-210<br>Food/Catering                                      | Budget       | 257  | 1  |
| 18-00422               | 2    | ORD #50 3/21                          | 48.00       | 8-01-26-290-210<br>Food/Catering                                      | Budget       | 258  |    |
|                        |      |                                       | 194.98      |   |              |  |    |
| 51305 04/1             | 7/18 | ALLO2 ALLIED OIL COMPANY              |             |   |              | 432  | 3  |
| 18-00012               |      | UNLEADED FUEL USE                     | 720.63      | 8-09-55-500-315<br>Gasoline & Diesel                                  | Budget       | 2.2523.57                                    |    |
| 18-00012               | 11   |                                       | 55.43       | 8-05-55-500-315<br>Gasoline   | Budget       | 39   |    |

1

#### BORDUGH OF BUTLER Check Register By Check Id

| 10k # Chec<br>90 #     |       | e Vendor<br>Description                       | Anount Paid   | Charge Account  | Account Type   | Reconciled/<br>Contract |         |    |
|------------------------|-------|---|---------------|---|----------------|-------------------------|---------|----|
| S1305 ALLIE            | D OIL | COMPANY Continued                             | 22.11         |   |                |                         |         |    |
| 18-00012               | 12    |   | 4,767.20      | 8-01-31-460-315   | Budget         |                         | 40      |    |
| 18-00012               | 13    | BOARD OF ED                                   | 447.70        | Gasoline<br>Z-01-55-900-850   | Budget         |                         | 41      | 04 |
| 18-00012               | 14    | TRI BORD FIRST AID                            | 432.90        | School Gas Reimbursement<br>Z-01-55-900-850<br>School Gas Reimbursement | Budget         |                         | 42      |    |
|                        |       | -   | 6,423.86      | SCHOOL 642 KEIRDOLSEREIL  |                |                         |         |    |
|                        | 2000  | 122   | 25            |   |                |                         | 133     |    |
| \$1306 04/1            |       | ALLOS ALL SERVICE CONTRACTORS                 |               | A A1 AC 311 C30   | <b>Durlant</b> |                         | 432     | 3  |
| 18-00399               | 1     | GENERATOR 25KW                                | \$20.00       | 8-01-26-311-630<br>Pump Station Maintenance                             | Budget         |                         | 212     |    |
| 18-00399               | 2     | GENERATOR 65KW                                | 480.00        |   | Budget         |                         | 213     |    |
|                        |       | -   | 800.00        |   |                |                         |         |    |
| 51307 04/1             | 7/18  | ALL19 ALLIED METER SERVICE IN                 | r             |   |                |                         | 432     | 3  |
| 18-00477               |       | CERTIFICATION TEST FOR METER                  |               | 8-05-55-500-430<br>Maintenance and Repairs                              | Budget         |                         | 320     |    |
| C1302 04/1             | 7/10  | WYOL A THE THRUETOTES THE                     |               |   |                |                         | 432     | 12 |
| 51308 04/1<br>18-00414 |       | ALTO1 ALTEC INDUSTRIES, INC.<br>CRIMPING TOOL | 1.741.00      | 8-09-55-501-275   | 8udget         |                         | 244     |    |
| 10.00111               |       | CRIMING TOOL                                  |               | Tools & Equipment   | 2010           |                         | (\$1515 |    |
| 18-00414               | 2     | FREIGHT                                       | 96.16         | 8-09-55-501-275   | Sudget         |                         | 245     |    |
| 10 00414               |       | COLONICS CUTTING AT                           | 02.26         | Tools & Equipment<br>8-09-55-501-275                                    | Budget         |                         | 246     |    |
| 18-00414               | 3     | GREENLEE CUTTING DIE                          | 90.20         | Tools & Equipment   | budget         |                         | 2.10    |    |
| 18-00414               | 4     | FREIGHT                                       |               | 8-09-55-501-275<br>Tools & Equipment                                    | Budget         |                         | 247     |    |
|                        |       |   | 1,940.67      |   |                |                         |         |    |
| 51309 04/1             | 7/18  | ANDO3 ANDERSON & DENZLER                      |               |   |                |                         | 432     | 3  |
| 17-01620               | 1     |   | 1,549.35      | C-04-55-706-550   | Budget         |                         | 9       |    |
|                        |       |   | 0.00000000000 | ORD: 2017-6: SEWER IMPROVEMEN   |                |                         | 101     |    |
| 18-00402               | 1     | PROF'L ENG FEB '18 BOOSTER STA                | 357.00        | 8-05-55-500-575<br>ENGINEERING FEES                                     | 8udget         |                         | 215     |    |
|                        |       | 63  | 1,906.35      | Charlenane i see  |                |                         |         |    |
| 51310 04/1             | 7/19  | ASI01 A.S.I.                                  |               |   |                |                         | 432     | 3  |
| 18-00013               |       | MONTHLY ASMORED CAR SERVICE                   | 323,40        | 8-09-55-500-655   | Budget         |                         | 43      |    |
| 22.71257.000           |       |   | X7,8864       | Armored Car Service   | COLUMN T       |                         | 1.144   |    |
| 18-00013               | 10    |   | 46.20         | 8-01-20-145-625   | Budget         |                         | 44      |    |
| 18-00013               | 11    |   | 46.20         | Armored Car Service<br>8-01-42-750-200                                  | Budget         |                         | 45      |    |
| 10-00013               | 11    |   | 10120         | BLOOMINDALE WATER OF  |                |                         | 0.512   |    |
| 18-00013               | 12    |   | 46.20         | 8-05-55-500-655   | Budget.        |                         | 46      |    |
|                        |       |   |               | Armored Car Service   | Dudget         |                         | 47      |    |
| 18-00013               | 13    | TRANSHETTAL SLIPS                             | 6.00          | 8-09-55-500-655<br>Armored Car Service                                  | Budget         |                         | 41      |    |
|                        |       | -17   | 468.00        | rundfan av over det i tee   |                |                         |         |    |

#### BOROUGH OF BUTLER Check Register By Check Id

| :ck # C<br>P0 #    |      |         | e Vendor<br>Description                                       | Amount Paid  | Charge Account  | Reconciled<br>Account Type Contract | /Void Ref Num<br>Ref Seq Ac |   |
|--------------------|------|---------|---|--------------|---|-------------------------------------|-----------------------------|---|
| 51311 0<br>18-005  |      |         | ATL12 ATLANTIC SWITCH AND GO<br>BH GENERATOR LABOR            |              | 8-01-20-100-430<br>Maintenance and Repairs            | Budget                              | 4323<br>358                 | 3 |
| 51312 0<br>18-003  |      | 18<br>1 | ATL14 ATLANTIC ENVELOPE CO.,<br>5000 WINDOM ENVELOPES         |              | 8-09-55-500-201                                       | Budget                              | 4323<br>203                 | 3 |
| 18-003             | 389  | 2       |   | 61.29        | office Supplies<br>8-01-20-100-201<br>Office Supplies | Budget                              | 204                         |   |
| 18-003             | 389  | 3       |   | 20.42        | 8-01-20-130-201<br>Office Supplies                    | Budget                              | 205                         |   |
| 18-003             | 389  | 4       |   |              | 8-05-55-500-201<br>Office Supplies                    | Budget                              | 206                         |   |
|                    |      | -       |   | 204.25       |   |                                     | 4323                        | 2 |
| \$1313 (<br>18-000 |      | 4       | BAR12 JOHN BARBARULA<br>2018 MONTHLY RETAINER FEE             | 1,000.00     | 8-01-21-180-550<br>Other Professional Fees            | Budget                              | 48                          | , |
| 51314 (<br>18-005  |      |         | BLOO1 BLOOMINGDALE BOROUGH<br>2017 WATER/SEWER - 23 BRANDT    | 123.25       | 8-01-31-445-310<br>Water/ Fire Hydrants               | Budget                              | 4323<br>347                 | 3 |
| 51315 (<br>18-003  |      |         | BLOO3 BLOOMINGDALE CORNET B<br>2017 SUMMER CONCERT SERIES     |              | 7-01-30-420-650<br>PUBLIC EVENTS                      | Budget                              | 4323<br>210                 | 3 |
| 51316 (<br>18-000  |      | 18<br>5 | BORD4 BOROUGH OF BUTLER ELEC<br>ELECTRIC BILLS                |              | 8-01-31-430-305<br>Electric                           | 8udget                              | 4323<br>49                  | 3 |
| 18-000             | 015  | 6       |   |              | 8-05-55-500-350<br>ELECTRIC                           | Budget.                             | 50                          |   |
|                    |      |         |   | 8,357.48     |   |                                     |                             |   |
| 51317 (<br>18-004  |      |         | BURÓB BURLINGTON COUNTY HUN<br>CONF REGISTRATION, C.WILTSHIRE |              | 8-01-43-490-605<br>Conferences                        | Budget                              | 4323<br>286                 | 3 |
| 51318 (<br>18-004  |      |         | BUT02 BUTLER FAMILY RESTAUR<br>FOOD FOR MEN - SNOW STORM 3/22 | ANT 140.00   | 8-01-26-290-210<br>Food/Catering                      | Budget                              | 4323<br>260                 | 3 |
| 51319 (<br>18-000  |      |         | BUTÖ4 BUTLER SCHOOL BOARD<br>SCHOOL TAX LEVY                  | 1,385,673.75 | z-01-55-900-210<br>School Taxes Payable               | Budget                              | 4323<br>51                  | 3 |
| 51320 (<br>18-000  |      |         | CAB01 CABLEVISION<br>4/1-4/30                                 | 104.83       | 8-01-25-265-205<br>Phone                              | Budget.                             | 4323<br>114                 | 3 |
| 1 1221 (<br>J-000  | 2.14 | 18<br>3 | CABO3 CABLEVISION<br>MUSEUM ACCT 3/8-5/7                      | 119.90       | 8-01-29-391-205<br>Postage/ Internet                  | Budget                              | 4323<br>115                 | 3 |

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

|                               | e Vendor<br>Description   | Arount Paid           | Charge Account                                 | Account Type           | /oid Ref Nu<br>Ref Seq A/ |   |
|-------------------------------|---|-----------------------|--|------------------------|---------------------------|---|
| 51322 04/17/18<br>18-00055 4  | CABO4 CABLEVISION<br>FILTER PLANT 4/8-5/7                       | 80.60                 | 8-05-55-500-205<br>Postage & Phone             | Budget                 | 432<br>116                | 3 |
| 51323 04/17/18<br>18-00057 4  | CABO5 CABLEVISION<br>4/1-4/30                                   | 142.97                | 8-01-25-240-550<br>Other Professional Fees     | Budget                 | 432<br>117                |   |
| 51324 04/17/18<br>18-00058 4  | CABO8 CABLEVISION<br>CABLE BOX 4/1-4/30                         | 10.67                 | 8-05-55-500-205<br>Postage & Phone             | Budget                 | 432<br>118                | 3 |
| 51325 04/17/18<br>18-00059 4  |   | 961.68                | 8-09-55-500-205<br>Postage & Phone             | Budget                 | 4323<br>119               | 3 |
| \$1326 04/17/18<br>18-00413 1 | CAI01 CAIN & SONS FIRE EQUIP<br>CASCADE TANK BOTTLE REFILLS     | 500.00                | 7-01-25-265-430<br>Maintenance and Repairs     | 8udget                 | 432:<br>243               | 3 |
| 51327 04/17/18<br>18-00511 1  | CAMO2 CAMBRIDGE HEIGHTS ON TE<br>REIMBURSEMENT- STREET LIGHTING |                       | 7-01-26-290-550<br>Other Professional Fees     | Budget                 | 4323<br>367               | 3 |
| 18-00512 1                    | REIMBURSEMENT '17 SNOW REMOVAL                                  |                       | 7-01-26-290-235<br>Chemicals & Winter Material | Budget<br>s            | 368                       | ł |
|                               | 10  | 3,205.02              |  |                        |                           |   |
|                               | CNP01 CMP FITTEST OF NJ, LLC<br>RESPIRATORY FIT TESTING FOR FD  | 685.00                | 8-01-25-265-500<br>Medical & Fitness Testing   | Budget                 | 432)<br>259               | 3 |
| 51329 04/17/18                | CON15 CONTRACTORS WELDING SER                                   | IVICE                 |  |                        | 4323<br>282               | 3 |
| 18-00431 1                    | REPAIR RAILING AT MUSEUM  |                       | C-04-55-159-550<br>ORD:2015-9:MUSEUM IMPROVEME |                        | 282                       | 1 |
| 18-00431 2                    | -   |                       | C-04-55-129-650<br>ORD:2012-9:MUNICIPAL BLDG I | Budget<br>HPROV-FUNDED | 203                       | ं |
|                               |   | 255.00                |  |                        | 432                       | , |
| 51330 04/17/18<br>18-00017 3  | CON23 EXELON GENERATION COMPA<br>2018 ENERGY CHARGES            | wr, LLC<br>555,121.30 | 8-09-55-504-200<br>Purchased Power             | Budget                 |                           | 1 |
| 51331 04/17/18                | COODE LUCIANNE COOKE  | 500.00                | * ** ** *** ***                                | S. dans                | 4323<br>307               | 3 |
| 38374702547.00                | DEDR BUTLER GIRLS 3/8-5/23/18                                   |                       | 8-02-55-715-009<br>DEDR - GIRLS PREVENTION GRO | 8udget<br>UP<br>8udget | 308                       |   |
| NOTES A                       | CASH MATCH GIRLS 3/8-5/23/18                                    | 0.59.593.65           | 8-01-25-240-255<br>Community Policing Oth Supp | ly                     | 309                       | 1 |
|                               | DEDR LITTLE LRNRS I 3/8-5/23                                    |                       | 8-02-55-715-004<br>DEDR - LITTLE LEARNERS I    | Budget                 | 310                       |   |
| 18-00453 4                    | DEDR LITTLE LRNRS 2 3/8-5/23                                    | 500.00                | 8-02-55-715-005<br>DEOR - LITTLER LEARNERS 2   | Budget                 | 210                       | - |

#### BOROUGH OF BUTLER Check Register By Check Id

|             |      | e Vendor<br>Description         | Amount Paid | Charge Account                                  | Account Type   | Reconciled/<br>Contract |     |   |
|-------------|------|---------------------------------|-------------|---|----------------|-------------------------|-----|---|
| 51332 04/12 | 7/18 | COPD1 COPPERAS MOUNTAIN CHAIN   | SW CO       |   |                |                         | 432 | 3 |
| 18-00360    |      | CHAINS, SHARPENING, OIL         |             | 8-09-55-501-430<br>Maintenance and Repairs      | Budget         |                         | 171 |   |
| 18-00360    | 2    | OIL & SERVICE                   | 56.50       | 8-09-55-501-430<br>Maintenance and Repairs      | Budget         |                         | 172 |   |
| 18-00360    | 3    | STIHL SAW REPAIR, ECHO ADJUSTM  | 85.00       | 8-09-55-501-430<br>Naintenance and Repairs      | Budget         |                         | 173 |   |
| 18-00360    | 4    | STIHL 28" CHAINSAN, SPARE CHAIN | 968.35      | 8-09-55-501-275<br>Tools & Equipment            | Budget         |                         | 174 |   |
| 18-00360    | \$   | OIL CAP                         | 7.95        | 8-01-26-290-250<br>Other Supplies               | Budget         |                         | 175 |   |
|             |      | ) <del>.</del>                  | 1,219.50    | and approx                                      |                |                         |     |   |
| 51333 04/12 | 7/18 | COVO2 COVERALL                  |             |   |                |                         | 432 | 3 |
| 18-00018    | 10   | WONTHLY OFFICE CLEANING - APR   | 1,336.79    | 8-09-55-500-630<br>Cleaning & Facility Mainten  | Budget<br>ance |                         | 53  | 3 |
| 18-00018    | 11   |                                 | 445.59      | 8-05-55-501-630<br>Cleaning and Facility Mainte | Budget         |                         | 54  |   |
| 18-00018    | 12   |                                 | 445.59      | 8-01-26-310-550<br>Contracted Services          | Budget         |                         | 55  |   |
| 18-00018    | 13   | CREDIT-NO SERVICE 3/7           | 75.80-      | 8-01-26-310-550<br>Contracted Services          | Budget         |                         | 56  |   |
|             |      |                                 | 2,152.17    |   |                |                         |     |   |
| 334 04/1    | 7/18 | CUSO1 CUSTOM BANDAG, INC.       |             |   |                |                         | 432 | 3 |
| 18-00509    |      | TIRES - ELEC #25                | 828.35      | 8-09-55-501-230<br>Auto Parts/ Repair           | Budget         |                         | 365 |   |
| 18-00509    | 2    | TIRES - FD #343                 | 1,400.00    | 8-01-25-265-430<br>Maintenance and Repairs      | Budget         |                         | 366 |   |
|             |      | -                               | 2,228.36    |   |                |                         |     |   |
| 51335 04/1  | 7/18 | DAR01 DARMOFALSKI ENGR ASSOC    | INC.        |   |                |                         | 432 | 3 |
| 18-00507    | 1    | PROFESSIONAL ENGINEER           |             | 8-01-20-165-510<br>Engineering Services         | Budget         |                         | 361 |   |
| 18-00507    | 2    | PROF'L ENGINEER PB NEETING      | 250.00      | 8-01-21-180-550<br>Other Professional Fees      | Budget         |                         | 362 |   |
| 18-00507    | 3    | PROF'L ENGINEER P8 ECHEVERRIA   | 125.00      | D-19-55-100-388<br>ECHEVERRIA APPLICATION       | Budget         |                         | 363 |   |
| 18-00507    | 4    | PB LAUNDROMAT 1426 RT 23        | 100000      | D-19-55-100-384<br>LEITNER PROPERTIES           | Budget         |                         | 364 |   |
|             |      | 2.7                             | 1,000.00    |   |                |                         |     |   |
| 51336 04/1  | 7/50 | DEI01 DIEBOLD INC.              |             |   |                |                         | 432 | 3 |
| 18-00358    |      | NIGHT DROP ENVELOPES ORD#54024  | 152.50      | 8-09-55-500-201<br>Office Supplies              | Budget         |                         | 167 |   |
| 18-00358    | 2    |                                 | 50.84       | 8-05-55-500-201<br>Office Supplies              | Budget         |                         | 168 |   |
| 18-00358    | 3    |                                 | 50.83       | 8-01-20-145-201<br>Office Supplies              | Budget         |                         | 169 |   |
| 18-00358    | 4    |                                 | 50.83       | 8-01-42-750-200<br>BLOOMINDALE WATER OF         | Budget         |                         | 170 |   |
|             |      |                                 |             |   |                |                         |     |   |

#### BOROUGH OF BUTLER Check Register By Check Id

| rck #<br>₽0 #  |       |      | e Vendor<br>Description                              | Anount Paid                              | Charge Account   | Account Type                               | Reconciled/<br>Contract |            |      |
|----------------|-------|------|--|--|--|--|-------------------------|------------|------|
| 51337<br>18-00 |       |      | DEPOS STEVE DE PASCALE<br>EYECARE REIMBURSEMENT 2018 | 400.00                                   | 8-09-55-507-900<br>ELECTRIC GROUP HEALTH INS   | Budget                                     |                         | 432<br>346 | 3    |
| 51338          | 04/17 | /18  | DIA02 DIAMOND PAPER & JA                             | NTTORIAL                                 |  |  |                         | 432        | 3    |
| 18-00          |       |      | BUILDING JANITORIAL SUPPLIES                         | 138.00                                   | 8-01-26-310-215<br>Building Supplies   | Budget                                     |                         | 31         |      |
| 18-00          | 005   | 2    | C-FOLD, SM BAGS, LG BAGS                             | 176.00                                   | 8-01-26-310-215<br>Building Supplies   | Budget                                     |                         | 32         | 3    |
|                |       |      |  | 314.00                                   | and a state of the |  |                         |            |      |
| 51339          | 04/17 | /18  | DOVO2 DOVER BRAKE & CLUT                             | CH CO. INC                               |  |  |                         | 432        | 3    |
| 18-00          |       |      | REPAIRS & PARTS FD #341                              |  | 8-01-25-265-430<br>Maintenance and Repairs   | Budget                                     |                         | 332        | 1    |
| 51340          | 04/17 | /18  | EGSŐ1 ENVIRONNENTALÅGEOT                             | ECHNICAL SVC                             |  |  |                         | 432        | 3    |
| 18-00          |       | 1    | EGS JOB #16.2018.01 INV 18-1                         |  | E-08-55-705-550<br>ORD:2017-5:SITE REMEDIATION   | Budget                                     |                         | 236        | 1    |
| 18-00          | 412   | 2    | SR PROJECT MGR                                       | 2,340.00                                 | E-08-55-705-550  | Budget                                     |                         | 237        |      |
| 18-00          | 412   | 3    | DRILL RIG & CREW                                     | 5,667.00                                 | ORD:2017-5:SITE REMEDIATION<br>E-08-55-705-550   | <ul> <li>FUNDED</li> <li>Budget</li> </ul> |                         | 238        |      |
| 18-00          | 1412  | 4    | PHOTOIONIZATION DETECTOR                             | 90.00                                    | ORD:2017-5:SITE REMEDIATION<br>E-08-55-705-550   | - FUNDED<br>Budget                         |                         | 239        | 1    |
|                | 1000  |      |  | 14 (14 (14 (14 (14 (14 (14 (14 (14 (14 ( | ORD:2017-5:SITE REMEDIATION  |  |                         | 240        |      |
| 18-00          | 1412  | 2    | LAS TECHNICIAN                                       | 200.00                                   | E-08-55-705-550<br>ORD:2017-5:SITE REMEDIATION   |  |                         | 107.65     |      |
| 18-00          | M12   | 6    | LA8 ANALYSIS - SOIL                                  | 475.00                                   | E-08-S5-705-550<br>ORD:2017-5:SITE REMEDIATION   | Budget                                     |                         | 241        |      |
| 18-00          | 1412  | 7    | LAB ANALYSIS - GROUND WATER                          | \$30.00                                  | E-08-55-705-550<br>ORD:2017-5:SITE REMEDIATION   | Budget                                     |                         | 242        |      |
|                |       |      |  | 10,022.00                                | UND.2017-3.311E NOREDIA1104  | Penoce                                     |                         |            |      |
| 51341          | M/17  | /18  | FDR01 FDR NORTH                                      |  |  |  |                         | 432        | 3    |
| 18-00          |       |      | HOSE, CLEVIS PIN KIT, PIVOT B                        | AR 285.87                                | 8-01-26-290-235  | Budget                                     |                         | 214        | PO P |
| 18-00          | 430   | 1    | FISHER MOUNT & HYD FLUID #34                         | 520.00                                   | Chemicals & Winter Material:<br>8-09-55-501-230  | s<br>Budget                                |                         | 281        |      |
| 18-00          | 479   | 1    | RELIEF VALVE KIT                                     | 18.39                                    | Auto Parts/ Repair<br>8-01-26-290-235  | Budget                                     |                         | 326        |      |
| 18-00          | 479   | 2    | PIN KIT PIVOT BAR                                    | 15.60                                    | chemicals & Winter Material:<br>8-01-26-290-235  | Budget                                     |                         | 327        |      |
| 18-00          | 479   | 3    | CLEVIS PIN KITS                                      | 23.50                                    | Chemicals & Winter Material<br>8-01-26-290-235   | Budget                                     |                         | 328        |      |
| 18-00          | 479   | 4    | CLEVIS PIN KIT                                       | 5.10                                     | Chemicals & Winter Material<br>8-01-26-290-235   | Budget                                     |                         | 329        |      |
| 18-00          | )479  | 5    | HOSE KIT   | 49.48                                    | Chemicals & Winter Material:<br>8-01-26-290-235  | s<br>Budget                                |                         | 330        |      |
| 18-00          |       | 1000 | BLADE GUIDE ASSY                                     | 0022.65                                  | Chemicals & Winter Material:<br>8-01-26-290-235  | s<br>Budget                                |                         | 331        |      |
| 10-01          | n/9   | 0    | BLADE ODIDE ASST                                     | 945.14                                   | Chemicals & Winter Material  | 1 1 1 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |                         | 2550       |      |

#### BOROUGH OF BUTLER Check Register By Check Id

| eck # Checl<br>P0 #    |      | e Vendor<br>Description  | Amount Paid | Charge Account                                  | Account       | Contract | Void Ref Nu<br>Ref Seq A |   |
|------------------------|------|--|-------------|---|---------------|----------|--------------------------|---|
| 51342 04/1             | 7/18 | FIN09 CHRIS FINELLI  |             |   | 0.9           |          | 432                      | 3 |
| 18-00476               | 1    | REIMBURSEMENT - PAINT FOR FD                                     | 325.69      | 8-01-25-265-630<br>Cleaning and Facility Mainte | Budget<br>ena |          | 319                      |   |
| 51343 04/1             | 7/10 | FIO01 NICK FIORITO   |             |   |               |          | 432                      | 3 |
| 18-00451               |      | DEDR BUTLER BOYS 3/14-5/24/18                                    | 500.00      | 8-02-55-715-008<br>DEDR - GUYS PREVENTION GROUN | Budget        |          | 303                      |   |
| 18-00451               | 2    | CASH MATCH BUTLER BOYS   | 500.00      | 8-01-25-240-255<br>Community Policing Oth Suppl | Budget        |          | 304                      |   |
| 18-00451               | 3    | DEDR LITT LRNRS I 3/14-5/24/18                                   | 500.00      | 8-02-55-715-004<br>DEDR - LITTLE LEARNERS I     | Budget        |          | 305                      |   |
| 18-00451               | 4    | DEDR LITT LRNRS 2 3/14-5/24/18                                   | 500.00      | 8-02-55-715-005<br>DEDR - LITTLER LEARNERS 2    | Budget        |          | 306                      |   |
|                        |      | -  | 2,000.00    |   |               |          |                          |   |
| 191101111111           | 2004 |  | 3253        |   |               |          | 422                      | ÷ |
| 51344 04/1<br>18-00391 |      | GAVOI GAVIN'S AUTO BODY SUPPL<br>UPO\$21 RAPTOR TINTABLE BEDLINE |             | 8-09-55-501-230<br>Auto Parts/ Repair           | Budget        |          | 432<br>207               | 3 |
| 18-00391               | 2    | 1 PINT FORD L2 DARK BLUE TINT                                    | 45.20       | 8-09-55-501-230<br>Auto Parts/ Repair           | Budget        |          | 208                      |   |
| 18-00391               | 3    | QT 821 & HARDENER  | 100.00      | 8-09-55-501-230<br>Auto Parts/ Repair           | Budget        |          | 209                      |   |
|                        |      | 37   | 295.20      |   |               |          |                          |   |
| '345 04/1              | 7/19 | GRA11 GRANCO BUSINESS COMMUNI                                    | CATTONS     |   |               |          | 432                      | ŝ |
| 18-00447               |      | SERVICE CHARGE, MIC, & CABLE                                     |             | 8-01-43-490-550<br>Other Professional Fees      | Budget        |          | 294                      | 1 |
| 18-00447               | 2    |  | 151.17      | 8-01-21-180-550<br>Other Professional Fees      | Budget        |          | 295                      |   |
| 18-00447               | 3    |  | 151.17      | 8-01-20-120-550<br>Other Professional Fees      | Budget        |          | 296                      |   |
|                        |      | ·  | 453.50      |   |               |          |                          |   |
|                        |      |  |             |   |               |          | 432                      | 2 |
| 51346 04/1<br>18-00388 |      | HAMD1 WESCO DISTRIBUTION<br>HDISTS                               | 1,240.72    | 8-09-55-501-275<br>Tools & Equipment            | <b>Budget</b> |          | 193                      |   |
| 18-00388               | 2    | WATER JEL BURN DRESSING -20                                      | 104.52      | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 194                      |   |
| 18-00388               | 3    | WATER JEL BURN DRESSING -28                                      | 165.76      | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 195                      |   |
| 18-00388               | 4    | WATER JEL BURN DRESSING -60                                      | 178.20      | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 196                      |   |
| 18-00388               | s    | WATER JEL BURN DRESSING -20FAC                                   | 138.00      | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 197                      |   |
| 18-00388               | 6    | SM BURN KIT  | 50.80       | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 198                      |   |
| 18-00388               | 7    | FOOD SVC BURN KIT  | 0123588     | 8-09-55-501-420<br>Safety Equipment             | Budget        |          | 199                      |   |
| 18-00388               | 8    | U23 PVC 90 DEGREE ELBOWS   |             | 8-09-55-501-275<br>Tools & Equipment            | Budget        |          | 200                      |   |
| 18-00388               | 9    | U14 4" PVC SCHED 10FT CONDUIT                                    | 3,249.00    | 8-09-55-501-275<br>Tools & Equipment            | Budget        |          | 201                      |   |

#### BOROUGH OF BUTLER Check Register By Check Id

| <pre>?ck # Check Date Vend<br/>PO # Item Descr</pre> |   | Arount Paid | Charge Account                                | Account Type   | Reconciled/\<br>Contract |            |   |
|--|---|-------------|---|----------------|--------------------------|------------|---|
| 1346 WESCO DISTRIBUTI<br>18-00388 10 014 4           | CON Continued<br>" PVC SCHED 10FT CONDUIT | 2,451.00    | 8-09-55-501-275<br>Tools & Equipment          | Budget         |                          | 202        | 1 |
|  | -   | 7,664.63    | ionis a chaimene                              |                |                          |            |   |
| 1347 04/17/18 HDS0                                   | 3 CORE & NAIN, LP                         |             |   |                |                          | 432        | 3 |
|  | IS IPERL 3/45 1000GAL                     | 5,760.00    | W-06-55-710-655<br>ORD:2017-10:METERING/AMI 1 | Budget         |                          | 218        |   |
| 18-00406 2 SENSU                                     | 15 IPERL 1" 1000GAL                       | 370.00      | W-06-55-710-655<br>ORD:2017-10:METERING/AMI 1 | Budget         |                          | 219        |   |
| 18-00406 3 SENSU                                     | IS OMNI C2 2* 17"LL                       | 2,700.00    | w-06-55-710-655                               | Budget         |                          | 220        | 8 |
|  |   | 8,830.00    | ORD:2017-10:METERING/AMI 1                    | IKIAL-UNFUNDED |                          |            |   |
| 1348 04/17/18 HOM                                    | 1 HOME DEPOT CREDIT SERV                  | TCES        |   |                |                          | 432        | 3 |
|  | T FLAPPERS FOR FD                         |             | 8-01-26-310-430<br>Facility Maint & Repairs   | Budget         |                          | 57         |   |
| 1349 04/17/18 IDM                                    | 1 I.D.A.                                  |             |   |                |                          | 432        | 3 |
| 18-00006 10 DENT/                                    |   | 436.00      | 8-01-23-220-900<br>Group Health Insurance     | Budget         |                          | 33         |   |
| 18-00006 11  |   | 436.00      | 8-09-55-507-900                               | 8udget         |                          | 34         |   |
| 18-00006 12  |   | 218.00      | ELECTRIC GROUP HEALTH INS<br>8-05-55-507-900  | Budget         |                          | 35         |   |
|  |   | 1,090.00    | WATER GROUP HEALTH INSURAN                    | KCE            |                          |            |   |
| 51350 04/17/18 IRB(                                  | )1 STUART C. IRBY, CO.                    |             |   |                |                          | 432        | 3 |
| 17-01370 2 ITEM                                      | 032 2.5" 90 SWEEPS                        | 61.20       | 7-09-55-501-250<br>Distribution Supplies      | Budget         |                          | 6          | ģ |
| 17-01461 7 ITEM                                      | 08 - PARALLEL BRACKETS                    | 1,729.20    | 7-09-55-501-250<br>Distribution Supplies      | Budget         |                          | 7          | ŝ |
| 17-01461 10 OVER/                                    | AGE ON REELS                              | 1,764.84    | 7-09-55-501-450                               | Budget         |                          | 8          | i |
|  | 5   | 3,555.24    | wire  |                |                          |            |   |
| 51351 04/17/18 JEN                                   | 3 JEN ELECTRIC INC.                       |             |   |                |                          | 432        | 3 |
|  | IR BROKEN LIGHT DUE TO MV                 | 5,622.00    | 8-01-26-290-475<br>Traffic Light              | Budget         |                          | 222        |   |
| 51352 04/17/18 KIM                                   | 2 KIMBERLY WILLIAM CORP.                  | 120400-00   |   |                |                          | 432        | - |
| Cartan and a destruction of the second               | H/RECYCLING REIMB. 2017                   | 1,801.69    | 7-01-26-305-340<br>Garbage Removal            | Budget         |                          | 360        |   |
| 51353 04/17/18 KIN                                   |   | 13 444 44   | A AT TT TAA 4TA                               | 8udget         |                          | 432<br>155 | 3 |
| 18-00291 3 PROP                                      | erty taxes 2018                           | 12,/54.40   | 8-05-55-500-650<br>PROPERTY TAXES             | ounget         |                          | 111        | 1 |
| 51354 04/17/18 KNO                                   | 31 KNOWBE4                                |             |   |                |                          | 432        | 3 |
|  | RITY AWARENESS SUBSCRIPTIO                | 278.29      | 7-09-55-500-675<br>IT Contracts and Services  | Budget         |                          | 1          |   |
| -00841 2 QUOT  | E #00114942                               | 208.72      | 7-01-26-310-575<br>IT Contracts and Services  | Budget         |                          | 2          |   |

Аргії 17, 2018 02:38 РМ

#### BOROUGH OF BUTLER Check Register By Check Id

| rck # Check Dat<br>PD # Item |                                | Amount Paid | Charge Account                                 | Account Type | Reconciled/Void Ref Nun<br>Contract Ref Seq Ac |    |
|------------------------------|--------------------------------|-------------|--|--------------|--|----|
| 1354 KKOMBE4                 | Continued                      |             |  |              |  | _  |
| 17-00841 3                   |                                | 173.95      | 7-01-25-240-405<br>IT Contracts and Services   | Budget       | 3  | 1  |
| 17-00841 4                   |                                | 34.78       | 7-05-55-500-675                                | Budget       | 4  | 1  |
|                              | <u>1</u>                       | 695.74      | IT Contracts and Services                      |              |  |    |
| 1355 04/17/18                | KRUO1 KENNETH H. KRUG          |             |  |              | 4323   | ľ  |
| 18-00276 2                   | RX REIMBURSEMENT 2018          | 143.13      | 8-09-55-507-900<br>ELECTRIC GROUP HEALTH INS   | Budget       | 154  | 1  |
| 356 04/17/18                 | LAK09 LAKESIDE                 |             |  |              | 4323   | í. |
|                              | FOOD FOR MEN DRYING BED PROJET | 29.35       | 8-05-55-500-210<br>Food/Catering               | Budget       | 157  | 1  |
| 1357 04/17/18                | LANDI LANGUAGE LINE SERVICES   |             |  |              | 4323   | į. |
|                              | 9020110053 PD LANGUNGE SERVICE | 38.35       | 8-01-31-440-300<br>Telephone                   | Budget       | 58   | 1  |
| 18-00020 3                   | 9020110053 PD LANGUAGE SERVICE | 7.75        | 8-01-31-440-300<br>Telephone                   | Bødget       | 59   | 1  |
|                              |                                | 46.10       | rerepinite                                     |              |  |    |
| 1358 04/17/18                | LANGE LANGUAGE SERVICES ASSOCI | ATES        |  |              | 4323   | Ē  |
|                              | NONTHLY TELEPHONIC CHARGES     |             | 8-01-43-490-550<br>Other Professional Fees     | Budget       | n  |    |
| 1359 04/17/18                | LANOS JOSEPH T. LANEVE         |             |  |              | 4323   | Ē  |
|                              | CORDLESS RATCHET               | 248.38      | 8-09-55-501-230<br>Auto Parts/ Repair          | Budget       | 297  |    |
| 18-00448 2                   |                                | 124.18      | 8-01-26-315-231                                | Budget       | 298  | 1  |
| 18-00448 3                   |                                | 41.39       | Roads / Veh Maint & Repairs<br>8-05-55-501-230 | Budget       | 299  | -  |
|                              | 5 <u>.</u>                     | 413.95      | Auto Parts                                     |              |  |    |
| 1360 04/17/18                | LEX01 LEXISNEXIS MATTHEW BENDE | 8           |  |              | 4323   | 3  |
|                              | RENEWAL 14/14A ACCT 0099209760 |             | 8-01-20-100-625<br>Books and Periodicals       | Budget       | 288  | 1  |
| 1361 04/17/18                | LIF03 LIFESAVERS, INC          |             |  |              | 4323   | É. |
|                              | Adut AED Defibrillation Pads   | 347,20      | 8-09-55-505-250<br>Other Supplies              | Budget       | 216  | 1  |
| 1362 04/17/18                | LOW04 LOWE'S                   |             |  |              | 4323   | 1  |
| 18-00022 20                  | ELEC M&R                       | 158.94      | 8-09-55-501-430<br>Maintenance and Repairs     | Budget       | 60   | 1  |
| 18-00022 21                  | WATER DIST SUPPLIES            | 81.52       | 8-05-55-501-640<br>WATER DISTRIBUTION-SUPPLIES | Budget       | 61   | 1  |
| 18-00022 22                  | 88G                            | 58.82       | 8-01-26-310-430<br>Facility Maint & Repairs    | Budget       | 62   | 1  |
| 18-00022 23                  | DPW- RDS                       | 81.88       | 8-01-26-290-250<br>Other Supplies              | 8udget       | 63   | 1  |

#### BOROUGH OF BUTLER Check Register By Check Id

Page No: 15

| ick # Chec<br>PD #     |       | e Vendor<br>Description        | Amount Paid | Charge Account                                | Account Type             | 100 CO. 100 CO. 100 CO. | Void Ref NI<br>Ref Seq / |     |
|------------------------|-------|--------------------------------|-------------|---|--------------------------|-------------------------|--------------------------|-----|
| 51362 LONE             | 's    | Continued                      |             | 100   |                          |                         |                          |     |
| 18-00022               | 24    | TREATMENT PLANT                | 540.71      | 8-05-55-501-430<br>PLANT MAINTENANCE & REPAIR | Budget<br>85             |                         | 64                       | 8   |
| 18-00022               | 25    | WATER                          | 153.12      | 8-05-55-501-201<br>PLANT SUPPLIES             | Budget                   |                         | 65                       | 33  |
| 18-00022               | 26    | SEWER REPAIRS- PUMP STAT MAINT | 188.81      | C-04-55-714-550<br>ORD:2017-14:SEWER IMPROVED | Budget<br>KENTS - FUNDED |                         | 66                       | 13  |
| 18-00022               | 27    | SUPPLIES FOR NEW DUMPTRUCK     | 90.63       | C-04-55-711-650<br>ORD:2017-11:PURCHASE DUMP  | Budget                   |                         | 67                       | 19  |
| 18-00022               | 28    | NAILBOX REPAIRS FROM PLOWING   | 123.66      | 8-01-26-290-430<br>Maintenance and Repairs    | Budget                   |                         | 68                       | 222 |
|                        |       | -                              | 1,478.09    |   |                          |                         |                          |     |
| 51363 04/1             | 7/18  | MAIO2 MAIN POOL & CHEMICAL,    | TNC         |   |                          |                         | 432                      | 23  |
| 18-00227               | 5     | 150 LB CYL CHLORINE            |             | 8-05-55-501-235<br>Chemicals                  | Budget                   |                         | 128                      | 1   |
| 18-00227               | 6     | 150 LB CYL DEPOSIT             | 200.00      | 8-05-55-501-235<br>Chemicals                  | Budget                   |                         | 129                      | 8   |
| 18-00227               | 7     | 150 LB CYL RETURN              | 400.00-     | 8-05-55-501-235<br>Chemicals                  | Budget                   |                         | 130                      | Į.  |
| 18-00227               | 8     | SODIUM HYDROXIDE DIAPHRAM      | 462.00      | 8-05-55-501-235<br>Chenicals                  | Budget                   |                         | 131                      |     |
| 18-00227               | 9     | 150 LB CYL CHLORINE            | 738.00      | 8-05-55-501-235<br>Chenicals                  | Budget                   |                         | 132                      |     |
| *8-00227               | 10    | 150 LB CYL DEPOSIT             | 600.00      | 8-05-55-501-235<br>Chemicals                  | Budget                   |                         | 133                      |     |
| 18-00227               | 11    | 150 LB CYL RETURN              | 500.00-     | 8-05-55-501-235<br>Chemicals                  | 8udget                   |                         | 134                      |     |
|                        |       | 7                              | 1,346.00    | cicilicars                                    |                          |                         |                          |     |
| F1264 04/              | 17/10 | MAROZ MURPHY MCKEON, PC        |             |   |                          |                         | 43                       | 23  |
| 51364 04/3<br>18-00051 |       | 2018 RETAINER FEE MONTH: APRIL | 1,333.33    | 8-01-20-155-500<br>Legal Services             | Budget                   |                         | 109                      |     |
| 18-00051               | 14    |                                | 1,333.33    | 8-09-55-500-500<br>Legal Fees                 | Budget                   |                         | 110                      |     |
| 18-00051               | 15    |                                | 666.67      | 8-05-55-500-500<br>Legal Fees                 | 8udget                   |                         | 111                      |     |
| 18-00051               | 16    | MATTER 2598-1185 L.E.A.C.      | 855.00      | 8-09-55-500-500<br>Legal Fees                 | Budget                   |                         | 112                      |     |
| 18-00051               | 17    | IN REM FORECLOSURE & TAX APPEA | 1,485.00    |   | Budget                   |                         | 113                      |     |
|                        |       | 3                              | 5,673.33    | segar services                                |                          |                         |                          |     |
| 11368 AL               | 17/10 | NORDA MORRIS COUNTY MUNICPAL   |             |   |                          |                         | 43                       | 23  |
| 51365 04/2<br>18-00023 |       | 2018 CONSUMPTION/TIPPING FEES  | 24,080.71   | 8-01-26-305-340<br>Garbage Removal            | Budget                   |                         | 69                       |     |
| 51366 04/2             | 17/10 | NATO1 PTL, JOSEPH E. NATALE    |             |   |                          |                         | 43.                      | 23  |
| 18-00514               |       | EYECARE REIMBURSEMENT 2018     | 338.95      | 8-01-23-220-900<br>Group Health Insurance     | Budget                   |                         | 371                      |     |

1 1

#### BOROUGH OF BUTLER Check Register By Check Id

| rck #<br>P0 #  |               |      | e Vendor<br>Description                                     | Anount Paid | Charge Account                               | Account Type            | Reconciled/\<br>Contract |            |    |
|----------------|---------------|------|---|-------------|--|-------------------------|--------------------------|------------|----|
| 51367          | 04/13         | /18  | NEW02 NEW JERSEY STATE LEAG                                 | UE OF       |  |                         |                          | 432        | 3  |
| 18-00          |               |      | MINI ONE DAY CONF REG -KOZIMOR                              |             | 8-01-20-130-610<br>Education and Training    | Budget                  |                          |            |    |
| 51368          | 64/13         | /19  | NISO1 NISIVOCCIA & COMPANY                                  | 110         |  |                         |                          | 432        | 3  |
| 18-00          |               | 2    | PROF'L SERVICES THRU 2/28/18                                | 3,220.00    | 8-09-55-500-505<br>Auditing Fees             | Budget                  |                          | 186        |    |
| 18-00          | 382           | 3    | BUDGET  | \$60.00     | 8-09-55-500-505<br>Auditing Fees             | Budget                  |                          | 187        |    |
| 18-00          | 382           | 4    |   | 560.00      | 8-01-20-135-505<br>Audit Services            | Budget                  |                          | 188        |    |
| 18-00          | 382           | 5    |   | 280.00      | 8-05-55-500-505<br>Auditing Fees             | Budget                  |                          | 189        |    |
|                |               |      |   | 4,620.00    | A8810108003900                               |                         |                          |            |    |
| 61360          | a. /**        |      | 117603 11860 HARTONIA THE                                   | ADDIATE COL |  |                         |                          | 432        | 12 |
| 51369<br>18-00 |               |      | NISO2 NISC - NATIONAL INF<br>CRYSTAL REPORTS 2013 FULL VERS |             | E-08-55-612-650                              | Budget                  |                          | 126        | 2  |
| 10-04          | 11/0          | *    | CRISING REPORTS 2023 FUEL YERS                              | 257.00      | ORD: 2016-12:MOM SYSTEM -                    |                         |                          | 0.242      |    |
| 18-00          | )176          | 2    | SOFTWARE LIC- 3YR SUB SUSE LNX                              | 1,440.00    | E-08-55-612-650<br>080:2016-12:MDM SYSTEM -  | Budget<br>UNFUNDED      |                          | 127        |    |
| 18-00          | 0410          | 1    | MILESTONE PAYMENT #1  | 19,161.00   | E-08-55-141-650<br>080:2014-1:IMPROV TO ELEC | Budget                  |                          | 224        |    |
| 18-00          | 0410          | 2    | MILESTONE PAYMENT #2  | 19,161.00   | E-08-55-141-650<br>ORD:2014-1:IMPROV TO ELEC | Budget                  |                          | 225        |    |
| *8-00          | 0410          | 3    | TRAVEL C. GILMAN 1/8/18                                     | 1,834.24    | E-08-55-141-650<br>ORD:2014-1:IMPROV TO ELEC | Budget<br>SYSTEN-UNFUND |                          | 226        |    |
| 18-00          | 0410          | 4    | TRAVEL J. RASSET 1/22/18                                    | 1,154.31    | E-08-55-141-650<br>ORD:2014-1:IMPROV TO ELEC | Budget<br>SYSTEX-UNFUND |                          | 227        |    |
| 18-00          | 0410          | 5    | TRAVEL D. SHUPP 1/22/18                                     | 1,776.04    | E-08-55-141-650<br>ORD:2014-1:1MPROV TO ELEC | Budget<br>SYSTER-UNFUND |                          | 228        |    |
| 18-00          | 0410          | 6    | SW LICENSE E-BILL SSL CERTIFIC                              | 372.00      | E-08-55-141-650<br>ORD:2014-1:IMPROV TO ELEC | Budget<br>SYSTEN-UNFUND |                          | 229        |    |
|                |               |      |   | 45,195.59   |  |                         |                          |            |    |
| 51370          | 04/17         | 7/18 | NJD01 NJ STATE DEPT OF HEAL                                 | TH          |  |                         |                          | 432        | 3  |
| 18-00          |               |      | MONTHLY ANIMAL LICENSING FEES                               |             | T-12-55-340-205<br>Due to State of NJ Dog Fe | Budget<br>es            |                          | 70         |    |
| 11111          |               |      | used) user  |             |  |                         |                          | 432        | 2  |
| 51371<br>18-00 |               | 1    | NJF03 NJFE<br>BENCH TEST POSI CHECK                         | 105.00      | 8-01-25-265-430<br>Maintenance and Repairs   | Budget                  |                          | 190        |    |
| 18-00          | 0385          | 2    | SCOTT REGULATOR HOLDER                                      | 27.45       | 8-01-25-265-430<br>Naintenance and Repairs   | Budget                  |                          | 191        |    |
| 18-00          | 0385          | 3    | STREAMLIGHT SL90 LED BEZEL LEW                              | 7.96        | 8-01-25-265-430<br>Maintenance and Repairs   | Budget                  |                          | 192        |    |
| 18-00          | 0481          | 1    | HARRINGTON ADPT W/ LOCK SWIVEL                              | 1,119.00    | 8-01-25-265-250<br>Other Supplies            | Sudget                  |                          | 333        |    |
|                |               |      |   | 1,259.41    | 0.00   |                         |                          |            |    |
| 2222           | 12121212      |      | 1000221 01.000752052050000000000                            | 100000000   |  |                         |                          | 432        | 2  |
| 51372<br>18-00 | 04/12<br>0454 |      | NJRO1 NEW JERSEY WATER ASSO<br>2018 NENBERSHIP INV #5791    | A30.00      | 8-05-55-500-620<br>Professional Licences and | Budget                  |                          | 452<br>311 | 5  |

1. 5

#### BORDUGH OF BUTLER Check Register By Check Id

| 1CK #  |        |         | e Vendor<br>Description        | Amount Paid    | Charge Account                             | Account Type                            | /Reconciled<br>Contract | Ref Seg /                               |    |
|--------|--------|---------|--------------------------------|----------------|--|---|-------------------------|---|----|
| 10.8   |        | 1408    | beact the ton                  | Parente i bru  | courge second                              | Accessic ()pc                           |                         | 1.0000000000000000000000000000000000000 |    |
| \$1373 |        |         | NJSO1 NJ STATE ASSN OF CHIEFS  |                |  |   |                         | 432                                     |    |
| 18-0   | 0405   | 5 1     | 2018 NJSACOP Dues              | 275.00         | 8-01-25-240-550                            | Budget                                  |                         | 217                                     |    |
|        |        |         |                                |                | Other Professional Fees                    |   |                         |   |    |
| 11774  | 64     | /17/18  | NORO1 NORTH JERSEY MEDIA GROUN | P TWC          |  |   |                         | 432                                     | 23 |
| 18-0   |        |         |                                |                | 8-01-20-120-520                            | Budget                                  |                         | 290                                     |    |
| *** *  |        |         |                                |                | Advertising                                |   |                         |   |    |
| 18-0   | 00446  | 5 2     | PUBLIC NOTICE 2018-2 ADOPT     | 11.48          | 8-01-20-120-520                            | Budget                                  |                         | 291                                     |    |
|        |        |         |                                |                | Advertising                                | 4124191                                 |                         | 27252                                   |    |
| 18-0   | 0446   | 5 3     | PUBLIC NOTICE 2018-3 INTRO     | 128.35         | 8-01-20-120-520                            | Budget                                  |                         | 292                                     |    |
|        |        |         |                                |                | Advertising                                | 0.554404                                |                         |   |    |
| 18-0   | 00446  | 5 4     | PUBLIC NOTICE 2018-4 INTRO     | 46.33          | 8-01-20-120-520                            | Budget                                  |                         | 293                                     |    |
|        |        |         | -                              |                | Advertising                                |   |                         |   |    |
|        |        |         |                                | 340.44         |  |   |                         |   |    |
|        |        | 113 110 |                                | THE            |  |   |                         | 432                                     | 2  |
| 51375  |        |         | NOR31 NORTHEAST COMMUNICATION  | 2,390.00       | 7-01-25-265-400                            | Budget                                  |                         | 10                                      | ľ  |
| 17-0   | /1002  | 4 - 1   | UHF/LOWBAND REPEATER SYST INST | 2,390.00       | Communication Equipment                    | ander                                   |                         |   |    |
| 17-0   | 11661  |         | REPORGRAMMING LABOR            | 180.00         | 7-01-25-265-400                            | Budget                                  |                         | 11                                      |    |
| 1/-0   | 11000  |         | REPORTION LABOR                | 100.00         | Communication Equipment                    | usugee                                  |                         | 4.0                                     |    |
| 17-0   | 11663  |         | 35-50MHZ PORTABLE 16CH         | 7,100,00       | 7-01-25-265-400                            | Budget                                  |                         | 12                                      |    |
| 11-0   | 1000   |         | 37 JUNE FURINGER LIVER         | F1100.00       | Communication Equipment                    | 20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 - |                         |   |    |
| 17-0   | 11661  | 2 4     | LOWBAND ANTENNA                | 126.00         | 7-01-25-265-400                            | Budget                                  |                         | 13                                      |    |
| 11-0   | 12004  |         | CORDING PERCENT                |                | Communication Equipment                    |   |                         |   |    |
| *7-0   | 1667   | 2 5     | BATTERY                        | 220.50         | 7-01-25-265-400                            | 8udget                                  |                         | 14                                      |    |
| -7-0   |        |         |                                |                | Comunication Equipment                     | Carrow Ballion                          |                         |   |    |
| 17-0   | 01662  | 2 6     | DESK CHARGERS                  | 186.00         | 7-01-25-265-400                            | Budget                                  |                         | 15                                      |    |
|        |        |         |                                |                | Communication Equipment                    | 11000 C                                 |                         |   |    |
| 17-0   | 01662  | 2 7     | SPEAKER NICROPHONE             | 289.50         | 7-01-25-265-400                            | Budget                                  |                         | 16                                      |    |
|        |        |         |                                |                | Communication Equipment                    | terrar and and                          |                         |   |    |
| 17-0   | 01662  | 2 8     | KENWOOD LOW BAND               | 1,350.00       | 7-01-25-265-400                            | Budget                                  |                         | 17                                      |    |
|        |        |         |                                |                | Communication Equipment                    | acceleration of                         |                         | 18                                      |    |
| 17-0   | 01662  | 29      | CONSOLE FACE PLATES            | 80.00          | 7-01-25-265-400                            | Budget                                  |                         | 10                                      |    |
| 0.000  |        |         | 00000000                       | FG 00          | Communication Equipment                    | Budget                                  |                         | 19                                      |    |
| 17-0   | 01667  | 2 11    | LABOR                          | 50.00          | 7-01-25-265-400<br>Communication Equipment | Bouger                                  |                         | 13                                      |    |
| 10.0   | 00.400 |         | ANTERNAL CARLE & COMM REPARTS  | 226 00         | 8-09-55-501-430                            | 8udget                                  |                         | 223                                     |    |
| 18-0   | 00403  | 9 1     | ANTENNA CABLE & CONN REPAIRS   | 330100         | Maintenance and Repairs                    | ovoyer                                  |                         |   |    |
| 10.0   | 00487  |         | TRK 14 RADIO INSTALL           | 967 00         | C-04-55-711-650                            | Budget                                  |                         | 338                                     |    |
| 10-01  | 00101  | +       | INV 14 NAMED TURINCE           | 301.00         | ORD:2017-11:PURCHASE DUMP                  |   |                         | 1000                                    |    |
| 10.0   | 00487  | 7 2     | TRK 17 RADIO INSTALL           | 1.062.00       |  | Budget                                  |                         | 339                                     |    |
| 10-0   | 00401  | -       | TON AF NAMED INCOME.           | Therion        | ORD:2017-11:PURCHASE DUMP                  |   |                         | 0.00                                    |    |
| 18-0   | 00482  | 7 3     | TRK 3 RADIO REPAIR             | 242.00         | 8-01-26-290-400                            | 8udget                                  |                         | 340                                     |    |
| 10 0   | v 194  | 1       |                                |                | Communication Equipment                    |   |                         |   |    |
| 18-0   | 00487  | 7 4     | JETVAC RADIO INSTALL           | 1,068.30       | C-04-55-714-550                            | Budget                                  |                         | 341                                     |    |
| 1      | 10     | 100     |                                | and the second | ORD: 2017-14: SEWER IMPROVEN               | IENTS - FUNDED                          |                         |   |    |
|        |        |         |                                | 10,647.30      |  |   |                         |   |    |
|        |        | 10000   |                                | Neres I        |  |   |                         | 43                                      | 6  |
|        |        | /17/18  | MYSO1 N.Y. S&W RAILWAY CORPOR  | ATION          | 6 61 57 311 715                            | hudeat                                  |                         | 93.<br>261                              | d  |
| 18-0   | 0042   | 5 1     | ANNUAL FEE XING LEASE #NJ 5322 | 2,525.42       | 8-01-26-311-640                            | Budget                                  |                         | 101                                     |    |
|        |        |         |                                |                | Rents & Easements                          |   |                         |   |    |

f.

#### BORDUGH OF BUTLER Check Register By Check Id

| ick # Check<br>PO # I    |     | ≥ Vendor<br>Description  | Anount Paid   | Charge Account                                | Account Type   | Reconciled/Void Ref<br>Contract Ref Se |        |   |
|--------------------------|-----|--|---------------|---|----------------|--|--------|---|
| 51376 N.Y. S<br>18-00425 |     | AILMAY CORPORATION Continued<br>ANNUAL FEE STORM DRAIN #NJ 224 | 645.84        | 8-01-26-311-640<br>Rents & Easements          | Budget         | 26                                     | 2      |   |
|                          |     | 12   | 3,171.26      | RENUS & Edsements                             |                |  |        |   |
| 51377 04/17              | /10 | OAK03 OAK RIDGE COLLISION CEN                                  | VTED ILC      |   |                |  | 4323   |   |
| 18-00407                 |     | REPAIR FIRETRUCK DOOR  |               | 8-01-25-265-430<br>Maintenance and Repairs    | Sudget         | 22                                     |        |   |
| 51378 04/17              | /18 | ONE03 ONE CALL CONCEPTS, INC                                   |               |   |                |  | 4323   |   |
| 18-00026                 | 3   | REGULAR LOCATES SERVICE: MARCH                                 |               | 8-09-55-501-430<br>Maintenance and Repairs    | Budget         | 7                                      | 1      | 1 |
| 51379 04/17              | /18 | OPRO1 OPRANDY'S FIRE & SAFET                                   | Y FOUTP       |   |                |  | 4323   |   |
| 18-00420                 |     | SERVICE CALL, RECHARGE, VALVE                                  |               | 8-01-25-240-430<br>Maintenance and Repairs    | Budget         | 25                                     | 2      | 1 |
| 51380 04/17              | 110 | PEI01 VICXY PEINE  |               |   |                |  | 4323   |   |
| 18-00482                 |     | NUSEUM CLEANING - APRIL  | 80.00         | 8-01-29-391-630<br>Cleaning and Facility Main | Budget<br>tena |  | 4      |   |
| 51381 04/17              | /10 | PER09 BAE SYSTEMS, APPLIED IN                                  | ATCLUTCE      |   |                |  | 4323   |   |
| 18-00034                 |     | 2018 MONTHLY SERVICING   |               | 8-01-25-240-405                               | 8udget         |  | 22.2.2 | 1 |
|                          |     |  |               | IT Contracts and Services                     | 20202          |  | 0      | 4 |
| *8-00034                 | 11  |  | 63.97         | 8-05-55-500-675<br>IT Contracts and Services  | Budget         | 1                                      | 9      | 1 |
| 18-00034                 | 12  |  | 575.71        | 8-09-55-500-675<br>IT Contracts and Services  | Budget         | 8                                      | 0      | 1 |
|                          |     | 27   | 1,279.36      |   |                |  |        |   |
| 51382 04/17              | /19 | PIPO1 PIP PRINTING   |               |   |                |  | 4323   |   |
| 18-00366                 | 1   | EASTER EGG HUNT FLYERS   | 39.75         | 8-01-28-370-525<br>Printing                   | Budget         | 18                                     |        | 1 |
| 18-00439                 | 1   | SUMMER REC FLYERS  |               | 8-01-28-370-525<br>Printing                   | Budget         | 28                                     | 7      | 1 |
|                          |     |  | 87.25         |   |                |  |        |   |
| 51383 04/17              | /18 | PITO1 PITNEY BOWES INC.  |               |   |                |  | 4323   |   |
| 18-00130                 |     | RENT 4/1-6/30 METER DH300/400                                  | 120.00        | 8-09-55-500-430<br>Maintenance and Repairs    | Budget         |  | 0      |   |
| 18-00130                 | 7   | INK PAD REPLACEMENT KIT  | 27.6          | 8-09-55-500-201<br>Office Supplies            | Budget         | 12                                     | 1      | 1 |
|                          |     |  | 141.84        |   |                |  |        |   |
| 51384 04/17              | /18 | PIMD2 PIW INTERCONNECTION, L                                   | 10            |   |                |  | 4323   |   |
| 18-00132                 |     | · 문화 가슴?? ^^ · · · · · · · · · · · · · · · · ·                 | 71,777.55     | 8-09-55-504-200<br>Purchased Power            | Budget         | 12                                     | 3 (    | 1 |
| 18-00132                 | 12  | 2018 CHARGES BP: 3/1-3/21                                      | 2017122-0107- | 8-09-55-504-200<br>Purchased Power            | Budget         | 12                                     | Si - N | 1 |
| 18-00132                 | 13  | 2018 CHARGES 8P: 3/1-3/21                                      | 73,183.72     | 8-09-55-504-200<br>Purchased Power            | Budget         | 12                                     | 4      | 1 |

| April 17, 20<br>02:38 PM | 18 |
|--------------------------|----|
|--------------------------|----|

î.

#### BOROUGH OF BUTLER Check Register By Check Id

| nck∦Check Dat<br>PO∦ Item       | e Vendor<br>Description                               | Amount Paid | Charge Account                                 | Account Type | Reconciled/<br>Contract | Ref Seq A |     |
|---------------------------------|---|-------------|--|--------------|-------------------------|-----------|-----|
| 51384 PJM INTERC<br>18-00132 14 | OXMECTION, LLC Continued<br>2018 CHARGES BP: 3/1-3/31 | 94,985.14   | 8-09-55-504-200<br>Purchased Power             | Budget       |                         | 125       | 83  |
|                                 | -   | 320,895.86  |  |              |                         |           |     |
| 51385 04/17/18                  | PUB02 PUBLIC POWER ASSOC OF                           | us          |  |              |                         | 432       | 3   |
| 18-00032 4                      | PURCHASED POWER                                       | 18,656.83   | 8-09-55-504-200<br>Purchased Power             | Budget       |                         |           | 100 |
| 51386 04/17/18                  | PUB03 PSE&G CO  |             |  |              |                         | 432       | 3   |
| 18-00031 10                     | 2018 WONTHLY BILLING                                  | 7,524.56    | 8-01-31-446-330<br>Natural Gas                 | Budget       |                         | 73        | Ϊġ. |
| 18-00031 11                     |   | 1,003.05    | 8-09-55-500-325<br>Natural Gas                 | Budget       |                         | 74        | 14  |
| 18-00031 12                     |   | 1,818.55    | 8-05-55-500-325<br>Fuel oil                    | Budget       |                         | 75        |     |
|                                 | -   | 10,346.16   | Paer off                                       |              |                         |           |     |
| 51387 04/17/18                  | RER01 RER SUPPLY                                      |             |  |              |                         | 432       | 3   |
|                                 | TOPSOIL   | 125.00      | 7-01-26-310-430<br>Facility Maint & Repairs    | Budget       |                         | 316       |     |
|                                 |   |             |  |              |                         | 432       | 4   |
| 51388 04/17/18<br>18-00035 4    | RICO1 JEFFREY W. RICKER<br>CELL PHONE REIMBURSEMENT   | 55.00       | 8-09-55-500-205                                | Budget       |                         |           | 1   |
|                                 |   |             | Postage & Phone                                |              |                         |           |     |
| 51389 04/17/18                  | RIVO8 RIVER PL & BUTLER COND                          | O ASSN      |  |              |                         | 432       |     |
|                                 | 2017 WINTER REIMBURSEMENT                             | 731,80      | 7-01-26-290-235<br>Chemicals & Winter Material | Budget<br>S  |                         | 359       |     |
| 11100 De (17/10                 | panta popente E con                                   |             |  |              |                         | 432       | 3   |
| 51390 04/17/18<br>18-00429 1    | ROBIO ROBERTS & SON<br>STARTER #32                    | 406.24      | 8-09-55-501-230<br>Auto Parts/ Repair          | Budget       |                         | 279       |     |
| 18-00429 2                      | GOVERNOR FD #344                                      | 32.50       | 8-01-25-265-430<br>Maintenance and Repairs     | Budget       |                         | 280       |     |
| 18-00474 1                      | LIGHTSTROBE 4 3/8" TRUCK #26                          | 149.66      | 8-09-55-501-230<br>Auto Parts/ Repair          | Budget       |                         | 317       | 1   |
|                                 | -   | 588.40      | Juco Fai co, incpani                           |              |                         |           |     |
| 51391 04/17/18                  | ROUD4 ROUTE 23 AUTO WALL, LLC                         | 8           |  |              |                         | 432       | 3   |
| 18-00478 1                      | MUFFLER & PI, GASKET #16                              |             | 8-09-55-501-230<br>Auto Parts/ Repair          | Budget       |                         | 321       |     |
| 18-00478 2                      | CREDIT FOR 1 MUFFLER & PI                             | 392.19-     | - 8-09-55-501-230<br>Auto Parts/ Repair        | Budget       |                         | 322       |     |
| 18-00478 3                      | ARM - STEERING #12                                    | 180.23      | 8-01-26-315-230<br>Roads / Auto Parts          | Budget       |                         | 323       |     |
| 18-00478 4                      |   | 180.23      | 8-05-55-501-230<br>Auto Parts                  | Budget       |                         | 324       |     |
| 18-00478 5                      | MIRROR ASY #41  | 55.33       | 8-01-26-315-230                                | Budget       |                         | 325       |     |

#### BOROUGH OF BUTLER Check Register By Check Id

| PO N                             |      | e Vendor<br>Description                              | Amount Paid | charge Account   | Account Type Contract | Ref Seq A | In Icc |
|----------------------------------|------|--|-------------|--|-----------------------|-----------|--------|
| 51392 04/1                       | 7/10 | RUT01 RUTGERS - THE STATE UNI                        | WEBCTTV     |  |                       | 432       | 1      |
| 18-00449                         |      | CURRENT ISSUES PLANNING/ZONING                       |             | 8-01-21-185-405<br>EDUCATION & TRAINING  | Budget                | 300       |        |
| 51393 04/12                      | 7/18 | SAADI S & A AUTOMOTIVE INC                           |             |  |                       | 432       | 3      |
| 18-00428                         | 1    |  | 12.01       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs   | Budget                | 263       |        |
| 18-00428                         | 2    | BRK ROTOR #12 -95535                                 | 85.21       | 8-05-55-501-230<br>Auto Parts  | Budget                | 264       |        |
| 18-00428                         | 3    | TRANS FLUID (PLOWS) -94362                           | 72.24       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs   | Budget                | 265       |        |
| 18-00428                         | 4    | OIL FLTR, TIR ROD, BL JNT #12                        | 253.43      | 8-05-55-501-230<br>Auto Parts  | Budget                | 266       |        |
| 18-00428                         | 5    | HUB BEARING ASSY #12 -95444                          | 338.91      | 8-05-55-501-230<br>Auto Parts  | Budget                | 267       |        |
| 18-00428                         | 6    | 2 TIE ROD ENDS #12 -95414                            | 170.44      | 8-05-55-501-230<br>Auto Parts  | Budget                | 268       |        |
| 18-00428                         | 7    | TIE ROD END #7 -95129                                | 50.34       | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 269       |        |
| 18-00428                         | 8    | BRAKE FLUID, HOSE #7 -95128                          | 34.05       | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 270       |        |
| 18-00428                         | 9    | OIL FILTER - PD -93848                               | 28.05       | 8-01-26-315-270<br>Police / Auto Parts   | Budget                | 271       |        |
| 18-00428                         | 10   | MASKING TAPE & HAND PADS                             | 21.88       | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 272       |        |
| 18-00428                         | 11   | OIL ORY & BRAKLEEN -95312                            | 59.46       | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 273       |        |
| 18-00428                         | 12   | 2 1/2 GAL DEF -92477                                 | 87.92       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs   | Budget                | 274       |        |
| 18-00428                         | 13   | RUST TCH PRIMER GRAY -94141                          | 10.94       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs   | Budget                | 275       |        |
| 18-00428                         | 14   | MASKING TAPE, SMART STRAW -871                       | 38.82       | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 276       |        |
| 18-00428                         | 15   | BONBS AWAY -95509                                    | 139.09      | 8-09-55-501-230<br>Auto Parts/ Repair  | Budget                | 277       |        |
| 18-00428                         | 16   | AIR REGULATOR, SANDABLE PRIMER                       |             | 8-01-26-315-231<br>Roads / Veh Maint & Repairs   | Budget                | 278       |        |
|                                  |      |  | 1,428.35    |  |                       |           |        |
| 51394 04/1                       | 7/18 | SENO1 SENSUS METERING SYSTEMS                        |             |  |                       | 432       | 13     |
| 18-00371                         |      |  |             | 8-05-55-500-430<br>Maintenance and Repairs   | Budget                | 185       |        |
| C1305 04/5                       | 1/10 | SEN03 SENSAPHONE                                     |             |  |                       | 432       | 13     |
| 51395 04/1<br>17-01367           |      | SEND3 SENSAPHONE<br>ETHERNET 1 YR SUBSCRIPTION       | 71.40       | 7-05-55-501-640<br>WATER DISTRIBUTION-SUPPLIES   | Budget                | 5         | 1      |
| 18-00296                         | 1    | 1 YR CELLULAR SUBSCRIPTION                           | 299.40      | C-04-55-706-550<br>ORD:2017-6:SEWER IMPROVEMEN   | Budget                | 156       |        |
|                                  |      | -  | 370.80      | and the second s | 938 - 879-979 G       |           |        |
| 11205 0473                       | 7/10 | CCDD) CCDUTCC CHDDIV U.C.                            |             |  |                       | 432       | 13     |
| <pre>&lt;1396 04/1 ,-00421</pre> |      | SER02 SERVICE SUPPLY, LLC<br>GR-8 USS FW ZINC YELLOW | 20.00       | 8-09-55-501-230  | Budget                | 253       | 1      |

#### BORDUGH OF BUTLER Check Register By Check Id

| rck # Chec<br>P0 # |              | e Vendor<br>Description        | Amount Paid | Charge Account                                 | Account | Туре | Reconciled/\<br>Contract | Void Ref Nu<br>Ref Seq A |    |
|--------------------|--------------|--------------------------------|-------------|--|---------|------|--------------------------|--------------------------|----|
| 51396 SERVI        |              | PPLY, LLC Continued            |             | 1 AL AZ 347 331                                | A       |      |                          | 254                      | 1  |
| 18-00421           | 2            |                                | 20.00       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs | Budget  |      |                          | 234                      | 1  |
| 18-00421           | 3            |                                | 16.00       | 8-05-55-501-230                                | Budget  |      |                          | 255                      | 1  |
| 18-00421           | 4            | WASHER, NUT, STNLESS HHCS #34  | 16.50       | Auto Parts<br>8-09-55-501-230                  | Budget  |      |                          | 256                      | 1  |
| 10-00421           |              | whomen, nor, strates and tot   | 11111       | Auto Parts/ Repair                             | and per |      |                          |                          |    |
|                    |              |                                | 72.50       |  |         |      |                          |                          |    |
| 51397 04/1         | 7/18         | SMI09 KEITH SMITH              |             |  |         |      |                          | 432                      | 3  |
| 18-00048           |              | CELL PHONE REIWBURSENENT QTRLY | 120.00      | 8-05-55-500-205                                | Budget  |      |                          | 108                      | 1  |
|                    |              |                                |             | Postage & Phone                                |         |      |                          |                          |    |
| 51398 04/1         | 7/18         | SPE10 SPECTROTEL               |             |  |         |      |                          | 432                      | 3  |
| 18-00036           | 7            | 2018 MONTHLY PHONE CHARGES     | 779.76      | 8-09-55-500-205                                | Budget  |      |                          | 82                       |    |
|                    |              |                                | (02.12      | Postage & Phone                                | Sudget  |      |                          | 83                       | 3  |
| 18-00036           | 8            |                                | 695.12      | 8-01-31-440-300<br>Telephone                   | souger  |      |                          | 05                       | 1  |
| 18-00036           | 9            |                                | 259.92      | 8-05-55-500-205                                | Budget  |      |                          | 84                       |    |
|                    |              | 12                             | 1 900 40    | Postage & Phone                                |         |      |                          |                          |    |
|                    |              |                                | 1,732.80    |  |         |      |                          |                          |    |
| 51399 04/3         | 7/18         | SP003 Spohrer Compressor Inc   |             |  |         |      |                          | 432                      |    |
| 18-00418           |              | SANSON DEF ELEC PUNP FOR GARAG | 2,586.50    | 8-09-55-501-230                                | Budget  |      |                          | 248                      |    |
| 18-00418           | 2            |                                | 739 00      | Auto Parts/ Repair<br>8-01-26-315-231          | Budget  |      |                          | 249                      |    |
| 10-00410           | 1            |                                | 135100      | Roads / Veh Naint & Repairs                    |         |      |                          | 1223                     |    |
| 18-00418           | 3            |                                | 369.50      | 8-05-55-501-230                                | Budget  |      |                          | 250                      |    |
| 18-00418           |              | FILTER/REGULATOR COMBO FOR FD  | 195.00      | Auto Parts<br>8-01-25-265-430                  | Budget  |      |                          | 251                      |    |
| 10-00410           | 1            | FILTER/REDUCTION CONDUCTOR TO  | 177100      | Maintenance and Repairs                        |         |      |                          |                          |    |
|                    |              |                                | 3,890.00    |  |         |      |                          |                          |    |
| 51400 04/1         | 7/12         | STAD4 STATE OF NEW JERSEY, T   | REASURER    |  |         |      |                          | 432                      | 3  |
| 18-00007           |              | QTRLY NJ DCA FEES (COLL'D)     | 1,179.00    | z-01-55-900-213                                | Budget  |      |                          | 36                       |    |
|                    |              |                                |             | DCA Building Fees Payable                      |         |      |                          |                          |    |
| 51401 04/1         | 17/18        | STADS STATE OF NEW JERSEY - I  | PWT:        |  |         |      |                          | 432                      | 13 |
| 18-00033           |              |                                | 684.80      | 8-05-55-500-620                                | Budget  |      |                          | 77                       |    |
|                    |              |                                |             | Professional Licences and D                    | NJE5    |      |                          |                          |    |
| 51402 04/3         | 17/18        | STA29 STAPLES                  |             |  |         |      |                          | 432                      |    |
| 18-00264           |              | STORAGE BOXES FOR PD           | 0.00        | 8-01-25-240-201                                | Budget  |      |                          | 142                      |    |
|                    | 0 16<br>1 14 |                                | 0.00        | office Supplies                                | Budget  |      |                          | 143                      |    |
| 18-00264           | 2            | CRO STK, BNDR CLIPS            | 0.00        | 8-01-29-391-201<br>office Supplies             | buuget  |      |                          | 0.0000                   |    |
| 18-00264           | 3            | BLUE CARD STOCK                | 0.00        | 8-01-27-330-225                                | Budget  |      |                          | 144                      |    |
| 100000000          | r 83<br>     |                                |             | Nedical Supplies                               | Budget  |      |                          | 145                      |    |
| 18-00264           | 4            | LEGAL FILE FOLDERS & PENDAFLEX | 0.00        | 8-09-55-500-201<br>Office Supplies             | Buuget  |      |                          | 117                      |    |
| 18-00264           | \$           | PHOTO BATTERIES                | 15.64       | 8-01-25-240-250                                | Budget  |      |                          | 146                      |    |
|                    | 1            |                                |             | Other Supplies                                 |         |      |                          |                          |    |

#### COUNCIL MEETING APRIL 17, 2018 7:00 PM 30

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

| rck # Chec<br>PO # |         |                                | Amount Daid | Charge Account              | Account Type      | Reconciled/ |                    |      |
|--------------------|---------|--------------------------------|-------------|-----------------------------|-------------------|-------------|--------------------|------|
| PU #               | rten    | Description                    | MOUNT PAIN  | Charge Account              | Account Type      | contract    | her beg            | nee. |
| 51402 STAPL        | ES      | Continued                      |             |                             |                   |             |                    |      |
| 18-00264           | 6       | BROOM, BUCKET                  | 28.98       | 8-01-26-310-430             | Budget            |             | 147                | 10   |
| 10. do 30. do      | 1 (3)   |                                |             | Facility Maint & Repairs    | 2000022           |             |                    |      |
| 18-00264           | 7       | NULTI-COLOR 5" ACCORDIAN FOLDE | 18.82       | 8-09-55-500-201             | Budget            |             | 148                | 17   |
|                    | 0.55    |                                |             | Office Supplies             | 0.00              |             |                    |      |
| 18-00264           | 8       | SELF ADH PLASTIC LABEL HOLDER  | 34.29       | 8-01-29-391-201             | Budget            |             | 149                | -    |
| 10 00101           |         | See for ressile code notion    |             | Office Supplies             |                   |             |                    |      |
| 18-00264           | 9       | 6X4 ADHESIVE POCKETS &FAX CART | 81 41       | 8-01-43-490-201             | 8udget            |             | 150                | 10   |
| 10-00104           | ,       | UNA HUNESING FUCKETS GRAV OWN  | 01.11       | Office Supplies             | conget            |             |                    |      |
| 18-00264           | 10      | NOP TWIST                      | 58 10       | 8-01-26-310-430             | Budget            |             | 151                |      |
| 10-00204           | 10      | MA4. 14121                     | 30.13       | Facility Maint & Repairs    | proget            |             |                    |      |
| 18-00264           | . 11    | SUMMER REC FLYERS              | #20 #1      | 8-01-28-370-525             | Budget            |             | 152                | 3    |
| 18-00204           | - 11    | SUMMER REC PLYERS              | 433-01      | Printing                    | budget            |             | -/-                |      |
|                    |         | an are trees (must)            | 52.22       | 8-01-20-145-201             | 8udget            |             | 153                |      |
| 18-00264           | 11      | CALCULATOR (PAM)               | 22.37       | office Supplies             | ouuyet            |             | +15                |      |
|                    | 1.23    | 70                             | 117.45      | 8-01-20-145-201             | Budget            |             | 158                | 3    |
| 18-00357           | 1       | 78A TONER                      | 111.45      |                             | ounder            |             | 100                |      |
|                    | 8 3     |                                |             | Office Supplies             | Durlant           |             | 159                | 13   |
| 18-00357           | 2       |                                | 38.75       | 8-01-20-130-201             | Budget            |             | 133                | 0    |
| 10000000           |         |                                |             | office Supplies             |                   |             | 160                | 3    |
| 18-00357           | 3       |                                | 58.72       | 8-01-20-100-201             | Budget            |             | 100                |      |
|                    |         |                                | 22722       | Office Supplies             | abatria 1         |             | 1.75               |      |
| 18-00357           | - 4     | GRN FILE POCKETS, SM ENVELOPES | 38.76       | 8-01-20-130-201             | Budget            |             | 161                | 8    |
|                    |         |                                |             | Office Supplies             |                   |             |                    |      |
| 18-00357           | 5       | 305A TONER MAG & YEL           | 202.32      | 8-09-55-500-201             | Budget            |             | 162                | 2    |
|                    |         |                                |             | Office Supplies             | and the states of |             |                    |      |
| 18-00357           | 6       | 305A TONER BLK                 | 70.99       | 8-05-55-500-201             | Budget            |             | 163                | 10   |
|                    |         |                                |             | office Supplies             | 1000 C 101 C 1    |             |                    |      |
| 18-00357           | 7       | 305A TONER CYAN                | 95.20       | 8-01-20-100-201             | Budget            |             | 164                |      |
|                    |         |                                |             | office Supplies             |                   |             | 0202               |      |
| 18-00357           | 8       | PRINTER RIBBON                 | 4.56        | 8-01-43-490-201             | Budget            |             | 165                |      |
|                    | - 19 A  |                                |             | office Supplies             |                   |             |                    |      |
| 18-00357           | 9       | BLACK RIBBON CARTRIDGE         | 37.79       | 8-01-43-490-201             | Budget            |             | 166                |      |
| 20 00000           | <u></u> |                                | 2200        | Office Supplies             | a Shee            |             |                    |      |
| 18-00411           | 1       | ELASTIC BANDS                  | 3.46        | 8-01-20-120-201             | Budget            |             | 230                |      |
| 10 00111           | ं       | constite analos                |             | Office Supplies             |                   |             |                    |      |
| 18-00411           | 2       | 131A TONER - BLK & 3 COLORS    | 263.77      | 8-09-55-501-201             | Budget            |             | 231                |      |
| 10-00411           | •       | apar total och a s cocord      |             | Plant Supplies              |                   |             | 100.000<br>100.000 |      |
| 18-00411           | 2       | COPY PAPER                     | 188 80      | 8-09-55-500-201             | Budget            |             | 232                |      |
| 10-00411           | 3       | COPI PAPER                     | 200100      | Office Supplies             | ouget             |             | 1353               |      |
| 18-00411           | 4       |                                | 75 57       | 8-05-55-500-201             | Budget            |             | 233                |      |
| 10-00411           | - 4     |                                | 13.30       | office Supplies             | budget            | 1.00        | 1.20               |      |
| 18-00411           |         | 1WV #3372576627                | 112 20      | 8-01-20-100-201             | Budget            |             | 234                | 3    |
| 18-00411           | ્ર      | INV #5572570027                | 112.20      | Office Supplies             | budget            |             |                    |      |
| 10 00411           | 1       | 2 up a muste                   | 3 74        | 8-05-55-500-201             | Budget            |             | 235                |      |
| 18-00411           | 0       | 3 HOLE PUNCH                   | 2.14        | Office Supplies             | buuger            |             | 233                |      |
|                    |         | 17                             | 2,062.60    | office suppries             |                   |             |                    |      |
|                    |         |                                | Theread     |                             |                   |             |                    |      |
| 51403 04/1         | 7/18    | STA35 STATE OF NEW JERSEY      |             |                             |                   |             | 43.                |      |
| 18-00037           |         | **** 2018 HEALTH BENEFITS **** | 90,150.78   | 8-09-55-507-900             | Budget            |             | 85                 |      |
|                    |         |                                |             | ELECTRIC GROUP HEALTH INS   | 1000000           |             |                    |      |
| 18-00037           | 11      |                                | 20,150,66   | 8-05-55-507-900             | <b>Budget</b>     |             | 86                 |      |
| 10-00037           | - 44    |                                | **/***100   | WATER GROUP HEALTH INSURANC |                   |             | 2353               |      |

#### BOROUGH OF BUTLER Check Register By Check Id

Page No: 23

| rck # Check Dat<br>PO # Item | e Vendor<br>Description                 | Amount Paid  | Charge Account                                    | Account Ty    | Reconciled/<br>pe Contract |      |   |
|------------------------------|---|--------------|---|---------------|----------------------------|------|---|
| S1403 STATE OF N             | EW JERSEY Continued                     |              |   |               |                            |      |   |
| 18-00037 12                  |   | 77,686.45    | 8-01-23-220-900                                   | Budget        |                            | 87   |   |
| 18-00455 1                   | 2018 PERS CONTRIBUTION                  | 440,073.00   | Group Health Insurance<br>8-01-36-475-650<br>PFRS | Budget        |                            | 312  |   |
| 18-00456 1                   | 2018 PERS CONTRIBUTION                  | 134,576.03   | 8-01-36-471-650<br>PERS                           | Budget        |                            | 313  |   |
| 18-00456 2                   | 2018 PERS CONTRIBUTION                  | 300,253.60   | 8-09-55-520-650<br>ELECTRIC OPERATING - P E R     | Budget<br>S   |                            | 314  |   |
| 18-00456 3                   | 2018 PERS CONTRIBUTION                  | 85,734.37    | 8-05-55-520-650<br>WATER OPERATING - P E R 5      | Budget        |                            | 315  |   |
|                              |   | 1,148,624.89 |   |               |                            |      |   |
| 51404 04/17/18               | SUB01 SUBURBAN DISPOSAL, IN             | с.           |   |               |                            | 4323 | 5 |
|                              | MONTHLY WASTE COLLECTION                | 47,866.67    | 8-01-26-305-340<br>Garbage Removal                | Budget        |                            | 88   |   |
| 51405 04/17/18               | TAX01 T.C.T.A. NEMBERSHIP S             | FRUTCES      |   |               |                            | 4323 | 8 |
| 18-00484 1                   |   |              | 8-01-20-130-620<br>Professional Licences and D    | Budget<br>ues |                            | 335  | 1 |
| 18-00484 2                   | 2018 MEMBERSHIP, C. ASHLEY              | 100.00       | 8-01-20-145-620<br>Professional Licences and D    | Budget        |                            | 336  |   |
|                              | 2 · · · · · · · · · · · · · · · · · · · | 200.00       |   |               |                            |      |   |
| 106 04/17/18                 | TAYU2 TAYLOR OIL COMPANY                |              |   |               |                            | 4323 | 3 |
| 18-00039 8                   | DIESEL FUEL 2018                        | 2,737.67     | 8-09-55-500-315<br>Gasoline & Diesel              | Budget        |                            | 89   |   |
| 18-00039 9                   |   | 876.05       | 8-01-31-460-315<br>Gasoline                       | Sudget        |                            | 90   |   |
| 18-00039 10                  |   | 36.50        | 8-05-55-500-315<br>Gasoline                       | Budget        |                            | 91   | - |
| 18-00039 11                  |   | 11.70        | z-01-55-900-850<br>School Gas Reinbursement       | Budget        |                            | 92   |   |
| 18-00039 12                  | DYED DIESEL FOR WATER PLANT             | ·            | 8-05-55-500-315<br>Gasoline                       | Budget        |                            | 93   | 1 |
|                              | 10 A                                    | 6,472.12     |   |               |                            |      |   |
| 51407 04/17/18               | TERO4 TEREX UTILITIES, INC              |              |   |               |                            | 4323 |   |
|                              | HANDLE ADAPTER KIT TRUCK #18            | 106.30       | 8-09-55-501-230<br>Auto Parts/ Repair             | Budget        |                            | 181  |   |
| 51408 04/17/18               | TILO1 TILCON NEW YORK INC.              |              |   |               |                            | 4323 | 3 |
|                              | 1-5 INV #2107680                        | 67.05        | 8-01-26-290-650<br>Road Repair Materials          | Budget        |                            | 284  |   |
| 18-00432 2                   | ADJ INV #2107565                        | 2.71         | 8-01-26-290-650<br>Road Repair Materials          | Budget        |                            | 285  |   |
|                              |   | 69.76        | and the second second                             |               |                            |      |   |
| 51409 04/17/18               | TRE13 TREASURER, STATE OF N             | n -          |   |               |                            | 4323 | 3 |
| 18-00041 1                   | INCLUSION STATE OF I                    | 100.00       | z-01-55-900-145                                   | Budget        |                            | 94   |   |

1

#### BOROUGH OF BUTLER Check Register By Check Id

#### Page No: 24

| rck # Chec<br>P0 #     |       | e Vendor<br>Description  | Amount Paid | Charge Account                                 | Account Type | /Reconciled<br>Contract | Ref Seq A |          |
|------------------------|-------|--|-------------|--|--------------|-------------------------|-----------|----------|
| 51410 04/1             | 7/18  | TRIO8 GROFF TRACTOR NJ LLC                                     |             |  |              |                         | 432       | 3        |
| 18-00475               |       | GLASS BACKHOE DOOR P50176853-1                                 | 97.86       | 8-01-26-315-231<br>Roads / Veh Maint & Repairs | Budget<br>S  |                         | 318       |          |
| 51411 04/1             | 7/18  | TYN01 TYNDALE CONPANY, INC                                     |             |  |              |                         | 432       | 3        |
| 18-00046               |       | JOHN POLLARA   | 74.00       | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 105       |          |
| 18-00046               | 17    | KEVIN SWEETMAN   | 303.00      | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 106       | 83       |
| 18-00046               | 18    | JOE ROGERS   | 320.95      | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 107       |          |
|                        |       | -  | 697.95      | Served advertised                              |              |                         |           |          |
| 51412 04/1             | 7/18  | ULIOS ULINE  |             |  |              |                         | 432       | 3        |
| 18-00361               |       | 그는 것 같은 것 같                      | 144.00      | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 176       | 1        |
| 18-00361               | 2     | SAFETY GLASSES- SMOKE  | 288.00      | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 177       | 10       |
| 18-00361               | 3     | FREIGHT  | 12,22       | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 178       | 101      |
| 18-00361               | 4     | 50 LB BOX SHOP RAGS  | 580.00      | 8-09-55-501-275<br>Tools & Equipment           | Budget       |                         | 179       | 10       |
| 18-00361               | 5     | FREIGHT  | 65.04       | 8-09-55-501-275<br>Tools & Equipment           | Budget       |                         | 180       |          |
| 18-00450               | 1     | XL GLOVES  | 69.00       | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 301       | 8        |
| 18-00450               | 2     | FIRST AID KIT  | 33.00       | 8-09-55-501-420<br>Safety Equipment            | Budget       |                         | 302       | iii<br>X |
|                        |       |  | 1,191.26    |  |              |                         |           |          |
| 51413 04/1             | 17/10 | UNIO2 UNITED PARCEL SERVICE                                    |             |  |              |                         | 432       | 3        |
| 18-00043               |       | WATER METER & ENGINEER   | 17.11       | 8-05-55-500-205<br>Postage & Phone             | Budget       |                         | 98        | 22       |
| 101100272              | 24.72 |  |             |  |              |                         | 432       | 12       |
| 51414 04/1<br>18-00443 |       | UNIO9 UNIVAR USA INC.<br>DELPAC MINIBULK 2020 #H8868488        | 3,120.61    | 8-05-55-501-235<br>Chemicals                   | Budget       |                         | 289       |          |
|                        |       |  |             |  |              |                         | 432       | 13       |
| 51415 04/1<br>18-00513 |       | VER01 V.E. RALPH & SON, INC.<br>DISPOSABLE ADULT RESUS W/ WASK | 155.35      | 7-01-25-240-250<br>Other Supplies              | Budget       |                         | 369       |          |
| 18-00513               | 2     | SAFE-GRIP GLOVES   | 166.50      | 7-01-25-240-250<br>Other Supplies              | Budget       |                         | 370       |          |
|                        |       | -  | 321.85      | other supprise                                 |              |                         |           |          |
| 11111 AL               | 17/10 | WIND WEDTON WIDELECE   |             |  |              |                         | 432       | 3        |
| 51416 04/1<br>18-00044 |       | VER02 VERIZON WIRELESS<br>ACCT #782633159-00001                | 104.74      | 8-09-55-500-205<br>Postage & Phone             | Budget       |                         | 99        |          |
| 18-00044               | 11    | ACCT #842057098-00001  | 56.76       | 8-09-55-500-205<br>Postage & Phone             | Budget       |                         | 100       |          |

î.

#### BOROUGH OF BUTLER Check Register By Check Id

| ∿ck # Che<br>P0 #   | 2007-002     | te Vendor<br>Description  | Amount Paid | Charge Account                                 | Account      | contract |   |     |      |
|---------------------|--------------|---|-------------|--|--------------|----------|---|-----|------|
| 51416 VER           | 1709 14      | TRELESS Continued   |             |  |              |          |   |     |      |
| 18-00044            |              | ACCT #882505152-00001   | 514.49      | 8-09-55-500-205                                | Budget       |          | 3 | 101 | 1    |
| 85,007.0            |              |   |             | Postage & Phone                                | 305200       |          |   |     |      |
|                     |              | 27  | 675.99      | -  |              |          |   |     |      |
| 51417 04/           | /17/10       | VER03 VERIZON   |             |  |              |          |   | 432 | 3    |
| 18-0004             |              | DUE APR 10, 2018  | 148.03      | 8-09-55-500-205                                | Budget       |          |   | 102 |      |
| 10-0004.            | 3 10         | 100 APR 10, 2010  | 270100      | Postage & Phone                                |              |          |   |     |      |
| 18-0004             | 5 11         |   | 131.56      | 8-01-31-440-300                                | Budget       |          | 3 | 103 |      |
|                     |              |   |             | Telephone                                      | 1.0-0.000.00 |          |   |     |      |
| 18-00043            | 5 12         |   | 49.33       | 8-05-55-500-205                                | Budget       |          |   | 104 |      |
|                     |              | -   |             | Postage & Phone                                |              |          |   |     |      |
|                     |              |   | 328.92      |  |              |          |   |     |      |
| 51418 04            | /17/18       | WALO3 WALLINGTON PLNG & HTG S   | SPLY CO     |  |              |          |   | 432 |      |
| 18-0024             |              | NISC SUPPLIES GARAGE RENO   |             | 8-09-55-501-500                                | Budget       |          | 3 | 135 |      |
| 0011030             |              |   |             | Building Maintenance                           | 0004000      |          |   |     |      |
| 18-0024             | 3 2          | CREDIT \$3586087.001  | 115.75-     | 8-09-55-501-500                                | Budget       |          |   | 136 |      |
|                     |              |   |             | Building Maintenance                           | 20102        |          |   | 137 |      |
| 18-0024             | 3 3          | UNIV FAUCET AERATOR ADAPTER   | 7.88        | 8-09-55-501-500                                | Budget       |          |   | 137 |      |
| 1211223             | 20.52        |   | 0.00        | Building Maintenance<br>8-09-55-501-500        | Budget       |          | 3 | 138 |      |
| 18-0024             | 3 4          | LAUNDRY TUB RETURN & PURCHASE   | 0.00        | Building Maintenance                           | buuget       |          |   | 100 |      |
| 18-0024             | , ,          | STREET ELL  | 2.96        | 8-09-55-501-500                                | Budget       |          | 3 | 139 |      |
| 10-0024             | 3 3          | STREET ELL  | 2121        | Building Naintenance                           |              |          |   |     |      |
| 18-0024             | 3 6          | CREDIT \$3596860.001  | 113.02-     | 8-09-55-501-500                                | 8udget       |          |   | 140 |      |
| 10 0061             | 8 - C        |   | 0.527436    | Building Maintenance                           | 10000227     |          |   | 92  |      |
| 18-0024             | 3 7          | PARTS FOR GENERATOR   | 220.32      |  | Budget       |          |   | 141 |      |
|                     |              | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -   |             | Facility Naint & Repairs                       |              |          |   |     |      |
|                     |              |   | 14.64       |  |              |          |   |     |      |
| 51419 04            | /17/18       | WATO1 WATER WORKS SUPPLY CO.  | INC.        |  |              |          |   | 432 |      |
| 17-0166             | 3 1          | PERM STORZ NOZZLE 4.828 X 6   | 3,285.80    | 7-01-25-265-420                                | Budget       |          |   | 20  |      |
|                     |              |   |             | Heavy Equipment                                |              |          |   |     |      |
| 17-0166             | 3 2          | 5" INTEGRAL STORZ NOZZLE W/CAP  | 9,371.52    | 7-01-25-265-430                                | Budget       |          |   | 21  |      |
| 44034932            | 82. 13       |   |             | Maintenance and Repairs                        | Budget       |          |   | 22  |      |
| 17-0166             | 3 3          | 5" INTEGRAL STORZ NOZZLE W/CAP  | 1,1/1.44    | 7-01-25-265-201<br>Office Supplies             | Budget       |          |   | **  |      |
| 17-0166             |              | 5" INTEGRAL STOR2 NOZZLE W/CAP  | 585 72      | 7-01-25-265-205                                | Budget       |          |   | 23  |      |
| 17-0100             | 5 4          | 5 INTEGRAL STOKE MACLE WYON   | 303.11      | Phone  | obugee       |          |   | ~   |      |
| 17-0165             | 3 0          | 5" INTEGRAL STORZ NOZZLE W/CAP  | 585.72      | 7-01-25-265-210                                | Budget       |          |   | 24  |      |
| 11.0100             | <b>5</b> 8 8 | · · · · · · · · · · · · · · · · · · ·   |             | Food/Catering                                  |              |          |   | 122 |      |
| 18-0049             | 1 1          | S/O SINGLE END SPANNER WRENCH   | 21.05       | 8-05-55-501-645                                | Budget       |          |   | 345 |      |
| 82.33253            |              | a deservations a construction of the second s | N           | WATER DISTRIBUTION-TOOLS                       |              |          |   |     |      |
|                     |              |   | 15,021.25   |  |              |          |   |     |      |
| 11/20 04            | 112/11       | WHEO1 CAROL S. WHEELOCK   |             |  |              |          |   | 432 | 23   |
| 51420 04<br>18-0048 |              | EYECARE REIMBURSEMENT 2018  | 400.00      | 8-01-23-220-900                                | Budget       |          |   | 337 |      |
| 10-0040             | 4. 4         | LINNE ALMONDERDA CAN  | 1948.00     | Group Health Insurance                         | 15250335     |          |   |     |      |
|                     |              |   |             | 32   |              |          |   | 432 | 12   |
| \$1421 04           | 1 - 1 - 2    |   |             | 0 01 36 316 331                                | Dudaat       |          |   | 211 | CS . |
| -0039               | 18 1         | BUTLER DPW LOGOS FOR TRUCK 14   | 335.00      | 8-01-26-315-231<br>Roads / Veh Maint & Repairs | Budget       |          |   |     |      |
|                     |              |   |             | Roads / ven Raint & Repairs                    | 2            |          |   |     |      |

April 17, 2018 02:38 PM

#### BOROUGH OF BUTLER Check Register By Check Id

| rck # Che<br>P0 #     | 201 - T P O | e Vendor<br>Description          |                  | Amount Paid | Charge Account                             | Account Type | Reconciled/<br>Contract |     |     |
|-----------------------|-------------|----------------------------------|------------------|-------------|--|--------------|-------------------------|-----|-----|
| 51422 04/             | 17/18       | YORDI YORK MO                    | TORS, INC        |             |  |              | 1.52                    | 432 | 3   |
| 18-00369              |             | The state of the state of the    |                  | 79.96       | 8-01-26-290-250<br>Other Supplies          | Budget       |                         | 184 |     |
|                       |             |                                  |                  |             |  |              |                         | 432 | ia. |
| 51423 04/             |             |                                  | AMERICA ***      | 20.00       | 8-09-55-500-675                            | 8udget       |                         | 1   |     |
| 18-00323              | 22          | GOOGLE SVCS PPANJ                | 5)<br>           | 30.00       | IT Contracts and Services                  | buuger       |                         |     |     |
| 18-00323              | 23          | FINGERPRNT KEYLES                | IS LOCK- FD      | 158.87      | 8-01-25-265-250<br>Other Supplies          | Budget       |                         | 2   |     |
| 18-00323              | 24          | HOLIDAY INN - PD                 | ACCREDIDATION    | 95.04       | 8-01-25-240-550<br>Other Professional Fees | Budget       |                         | 3   |     |
| 18-00323              | 25          | UNITED RENTALS -                 | CREDIT           | 179 00-     | C-04-55-706-550                            | Budget       |                         | 4   |     |
| 10-00323              | 43          | MILLED REMINES -                 | CREDIT           | 1/5:00      | ORD:2017-6:SEWER IMPROVEMENT               |              |                         |     |     |
| 18-00323              | 26          | UNITED RENTALS -                 | CREDIT           | 1,121,39    | C-04-55-706-550                            | Budget       |                         | 5   |     |
| 10 00515              |             | warter bearings                  | Chable           |             | ORD: 2017-6: SEWER INPROVEMENT             | rs - Funded  |                         |     |     |
| 18-00323              | 27          | COFFEE FOR NEN -                 | STORM OUTAGE     | 47.97       | 8-09-55-500-210<br>Food/Catering           | Budget       |                         | 6   |     |
| 18-00323              | 28          | NEALS FOR NEN- SM                | IOW STORM        | 172.54      | 8-01-26-290-210<br>Food/Catering           | Budget       |                         | 7   |     |
| 18-00323              | 29          | COFFEE FOR NEN -                 | STORM OUTAGE     | 22.90       | 8-09-55-500-210<br>Food/Catering           | Budget       |                         | 8   |     |
| 18-00323              | 30          | MEALS FOR NEN - S                | STORM OUTAGE     | 38.37       | 8-09-55-500-210<br>Food/Catering           | Budget       |                         | 9   |     |
| 18-00323              | 31          | MEALS FOR MEN - S                | STORM OUTAGE     | 05075576    | 8-09-55-500-210<br>Food/Catering           | Budget       |                         | 10  |     |
|                       |             |                                  |                  | 1,779.04    |  |              |                         |     |     |
| 271227127N            | ione.       | 273C22 2425533                   |                  |             |  |              |                         | 432 | 2a  |
| 51424 04/             |             |                                  | I OF BUTLER WATE |             | 8-01-31-445-310                            | Budget       |                         | 11  |     |
| 18-00515              | - 1         | WATER/SEWER 2018                 | PEK 1            | 1,141.12    | Water/ Fire Hydrants                       | budget       |                         |     |     |
| 18-00515              | 2           | WATER/SEVER 2018                 | PER 1            | 436.78      |  | Budget.      |                         | 12  |     |
|                       |             |                                  | 1                | 2,183.93    | nater                                      |              |                         |     |     |
|                       | 17/10       |                                  | MAUAR DATHE CO.  | THE         |  |              |                         | 432 | 25  |
| 51425 04/<br>18-00244 |             | PJN01 P.J. W<br>PAINT & SUPPLIES | - GARAGE RENO    |             | 8-09-55-501-500                            | Budget       |                         | 11  | 1   |
| 10-00544              | 0 (Š.       | THUR & SUTTLY                    | anona maro       | 102.20      | Building Maintenance                       | 1.           |                         |     |     |
| 18-00244              | 2           |                                  |                  | 26.10       | 8-09-55-501-500                            | sudget       |                         | 12  |     |
|                       |             |                                  |                  | 202700      | Building Maintenance                       | Sin          |                         | 54  |     |
| 18-00244              | 3           |                                  |                  | 17.10       | 8-09-55-501-500<br>Building Maintenance    | Budget       |                         | 13  |     |
| 18-00244              | 4           |                                  |                  | 9.00        | 8-09-55-501-500<br>Building Maintenance    | Budget       |                         | 14  |     |
| 18-00244              | 5           |                                  |                  | 52,20       | 8-09-55-501-500<br>Building Maintenance    | Budget.      |                         | 15  |     |
|                       |             |                                  |                  | 207.90      | 1944/02/02 <b>5</b> /07/22588/9929651      |              |                         |     |     |
|                       | 1.7/10      | sandi sanari s                   |                  | v m         |  |              |                         | 432 | 25  |
| 51426 04/             |             |                                  | ELECTRICAL SUPPL | 338 06      | 8-09-55-501-500                            | Budget       |                         | 1   | Č.  |
| 18-00220              | ) 1         | WIRC THENS MAKAGE                | C REMOVATION     | 530.00      | Building Maintenance                       | - sulter     |                         |     |     |
|                       |             | SPRING NUTS                      |                  | 1.00        | 8-09-55-501-500                            | Budget       |                         | 2   |     |

April 17, 2018 02:38 PM

# BOROUGH OF BUTLER Check Register By Check Id

Page No: 27

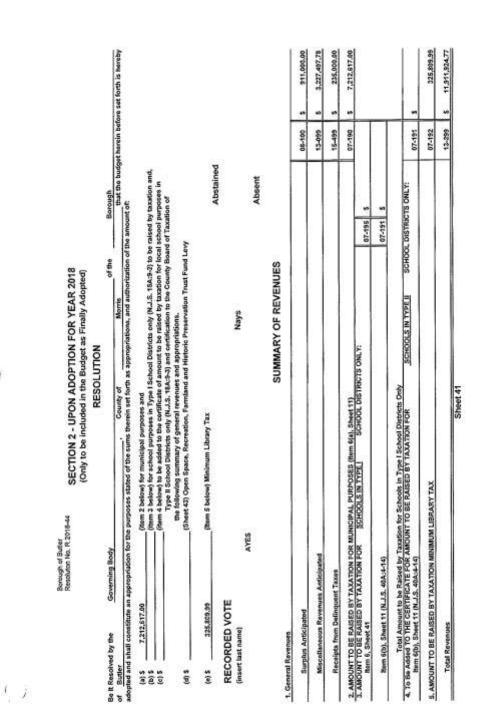
| rck # Ch   | eck Da | te Vendor                      |             |                         |               | Reconciled/ |           |      |
|------------|--------|--------------------------------|-------------|-------------------------|---------------|-------------|-----------|------|
| PO #       | Item   | Description                    | Amount Paid | Charge Account          | Account Type  | Contract    | Ref Seq A | leet |
| 51426 WAY  | NE ELE | CTRICAL SUPPLY CO. Continued   |             |                         |               |             |           |      |
| 18-0022    | 0 3    | BRS GRD CLAMP                  | 5.00        | 8-09-55-501-500         | Budget        |             | 3         | 12   |
|            |        |                                |             | Building Maintenance    |               |             |           | 1    |
| 18-0022    | 0 4    | HTR, THERM, BOX, CONDT, EXT    | 335.07      | 8-09-55-501-500         | Budget        |             | 4         |      |
|            |        |                                |             | Building Maintenance    | 0.094.00      |             |           |      |
| 18-0022    | 0 5    | SCREWS, GFI CVR, GFCI SELFTEST | 30.98       | 8-09-55-501-500         | Budget        |             | 5         |      |
|            |        |                                |             | Building Maintenance    |               |             | 100       |      |
| 18-0022    | 0 6    | V-BAR GALV CHANNEL, GFCI SELFT | 51.65       | 8-09-55-501-500         | Budget        |             | 6         |      |
|            |        |                                |             | Building Maintenance    | 1.000         |             | - C       |      |
| 18-0022    | 0 7    | VNL INS FRK TERM, 192GFI CVR   | 18.81       | 8-09-55-501-500         | Budget        |             | 7         | Ŕ    |
|            |        |                                |             | Building Naintenance    | - 40a         |             |           |      |
| 18-0022    | 0 8    | CWD SGF15 GFCI 15A SELF TEST   | 31.30       | 8-05-55-501-201         | Budget        |             | 8         |      |
|            |        |                                |             | PLANT SUPPLIES          | 10.000        |             |           |      |
| 18-0022    | 0 9    | HIGHLAND 4" PVC ELBOW          | 21.00       | 8-09-55-501-430         | Budget        |             | 9         |      |
|            |        |                                |             | Maintenance and Repairs | 2142-010      |             |           |      |
| 18-0022    | 0 10   | SUPP TO CHANGE UG TO OVERHEAD  | 62.00       |                         | Budget        |             | 10        |      |
|            |        |                                |             | Maintenance and Repairs |               |             |           |      |
|            |        |                                | 898.37      |                         |               |             |           |      |
| 51427 04   | /17/10 | ULIOS ULINE                    |             |                         |               |             | 432       | 26   |
| 18-0029    |        |                                | 3,784,00    | 8-09-55-501-500         | Budget        |             | 1         | Ť.   |
| 10-0023    |        | LOCKERS FOR ELECTORY DRAWLE    | 31,04100    | Building Maintenance    | and a state   |             |           |      |
| 18-0029    | a      | KEY BOX                        | 84.00       | 8-09-55-501-500         | Budget        |             | 2         |      |
| 10-0029    | 9 6    | NET BOX                        | 04.00       | Building Maintenance    |               |             |           |      |
| 18-0029    | an a   | HAND SOAP                      | 112 00      | 8-09-55-501-500         | Budget        |             | 3         |      |
| 0-0029     | H 3    | new Jun                        | 445.199     | Building Maintenance    |               |             |           |      |
| 18-0029    | a      | TRASH CANS                     | 195.00      | 8-09-55-501-500         | <b>Budget</b> |             | 4         |      |
| 10-0029    | 4 4    | (MOR OND                       | 130.00      | Building Maintenance    | 000202        |             | .50       |      |
| 18-0029    | 4 0    | SHIPPING                       | 199 16      | 8-09-55-501-500         | Budget        |             | 5         |      |
| 16-0029    | M 3    | OTTLE 104                      | 133,10      | Building Maintenance    |               |             |           |      |
|            |        |                                | 4.375.16    | bornang nameeinnee      |               |             |           |      |
|            |        |                                | 41414144    |                         |               |             |           |      |
| teport Tot | 110    | Paid Void                      | Arount 1    | Paid Amount Void        |               |             |           |      |
| report for | a15    | checks: 166 0                  | 4,358,43    |                         |               |             |           |      |
|            |        | virect Deposit: 0 0            |             | 0.00 0.00               |               |             |           |      |
|            | - 2    | Total: 166 0                   | 4,358,43    |                         |               |             |           |      |

ï

#### COUNCIL MEETING APRIL 17, 2018 7:00 PM 36

April 17, 2018 02:38 PM BOROUGH OF BUTLER Check Register By Check Id

| als by Year-Fund<br>and Description   | Fund          | Budget Total                  | Revenue Total | G/L Total           | Total                    |
|---------------------------------------|---------------|-------------------------------|---------------|---------------------|--------------------------|
| CURRENT FUND                          | 7-01          | 30,255.23                     | 0.00          | 0.00                | 30,255.23                |
| WATER UTILITY OPERATING               | 7-05          | 106,18                        | 0.00          | 0.00                | 106,18                   |
| ELECTRIC UTILITY OPERATING<br>Year To | 7-09<br>otal: | <u>16,304,45</u><br>46,665.86 | 0.00          | <u>0.00</u><br>0.00 | 16,304.45<br>46,665.86   |
| CURRENT FUND                          | 8-01          | 1,350,068.65                  | 0.00          | 0.00                | 1,350,068.65             |
|                                       | 8-02          | 3,000.00                      | 0.00          | 0.00                | 3,000.00                 |
| WATER UTILITY OPERATING               | 8-05          | 144,376.80                    | 0.00          | 0.00                | 144,376.80               |
| ELECTRIC UTILITY OPERATING            | 8-09          | 1,337,169.95                  | 0.00          | 0.00                | 1,337,169.95             |
| BUTLER LIBRARY<br>Year Te             | 8-26<br>otal: | 4,442,81 - 2,839,058.21 -     | 0.00          | 0.00                | 4,442.81<br>2,839,058.21 |
| GENERAL CAPITAL FUND                  | c-04          | 6,622.88                      | 0.00          | 0.00                | 6,622.88                 |
|                                       | D-19          | 500.00                        | 0.00          | 0.00                | 500.00                   |
| ELECTRIC UTILITY CAPITAL FUND         | E-08          | \$5,217.59                    | 0.00          | 0.00                | 55,217.59                |
|                                       | T-12          | 58.20                         | 0.00          | 0.00                | 58.20                    |
| TRUST FUND                            | T-13          | 6,917.76                      | 0.00          | 0.00                | 6,917.76                 |
| Year T                                | T-20<br>otal: | 875.00<br>7,850.96            | 0.00          | 0.00                | 875.00<br>7,850.96       |
| WATER UTILITY CAPITAL FUND            | W-06          | 8,830.00                      | 0.00          | 0.00                | 8,830.00                 |
| NON BUDGET SECTION                    | z-01          | 1,393,687.99                  | 0.00          | 0.00                | 1,393,687.99             |
| Total of All F                        | unds:         | 4,358,433.49                  | 0.00          | 0.00                | 4,358,433.49             |



COUNCIL MEETING APRIL 17, 2018 7:00 PM 37

1

# SUMMARY OF APPROPRIATIONS

L

| S, GENERAL APPROPRIATIONS:   | XXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|--|------------|---|
| Within "CAPS"  | XXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| (a&b) Operations Including Contingent  | 34-201 \$  | \$ 6,607,509,00                         |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                | 34-209 \$  | 5 813,451,00                            |
| (g) Cash Deficit   | 46-385     |   |
| Excluded from "CAPS"   | XXXXXXXX   | *XXXXXXXXXXXXXXX                        |
| (a) Operations - Total Operations Excluded from "CAPS"                                     | \$ \$01.95 | \$ 3,169,619,77                         |
| (c) Capital Improvements   | 44-999 \$  | \$ 150,310,00                           |
| (d) Municipal Debt Service   | 45-890 \$  | \$ 746,035,00                           |
| (e) Deferred Charges - Municipal   | 46-995     | \$                                      |
| (f) Judgaments   | 37-480 \$  | *                                       |
| (ii) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:43-17.1 & 17.3) | 29-405     |   |
| (g) Cash Deficit   | 46-885 3   |   |
| (t) For Local District School Purposes   | 29-410 \$  | *                                       |
| (m) Reserve for Uncollected Tazes (Include Other Reserves # Any)                           | \$ 668-05  | \$ 425,000.00                           |
| 6. SCHOOL APPROPRIATIONS - TYPE 1 SCHOOL DISTRICTS CNLY (N.J.S. 40A:4-13)                  | 07-195     | \$                                      |
| Total Americanisticans   | 34-499 5   | 34-499 \$ 11.911.924.77                 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 17th day of April, 2018. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same site as appeared in the 2018 approved thudget and all amendments thereto. If any, which have been previously approved by the Director of Local Government Server.

ć Certified by me this 17th day of April, 2018,

Sheet 42

MINUTES OF: DATE OF MEETING: TIME OF MEETING: PAGE NO.

ŧ

1

COUNCIL MEETING APRIL 17, 2018 7:00 PM 39

#### BOROUGH OF BUTLER RESOLUTION NO. 2018-45

#### RESOLUTION AUTHORIZING PASSAGE OF A CONSENT AGENDA

WHEREAS, the Borough Council of the Borough of Butler has reviewed the Consent Agenda consisting of various proposed Resolutions and/or Motions; and

WHEREAS, should any of the members of the Council request an item may be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

NOW, THEREFORE, BE IT RESOLVED, that the following Resolutions and/or Motions on the Consent Agenda are hereby approved:

> 2018-46 Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Office

2. 2018-47 Authorizing Application for a Recycling Tonnage Grant

Approved: April 17, 2018

Robert W. Alviene, Mayor

ŧ

0

Attest:

Ohiep ·l.

Mary A. O'Keefe Borough Clerk

Dated: April 17, 2018

COUNCIL MEETING APRIL 17, 2018 7:00 PM 40

#### BOROUGH OF BUTLER **RESOLUTION R-2018-46**

#### RESOLUTION AUTHORIZING REFUNDS, OVERPAYMENTS OR CANCELLATIONS IN THE TAX OFFICE

WHEREAS, there appears on the tax records overpayments or credits as shown below; and

WHEREAS, the adjustments were created by the reasons indicated below, and the Collector of Taxes recommends the refund of such overpayments and cancellation of credit balances as indicated;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Butler that the proper officers be, and they are hereby authorized and directed to issue checks refunding such overpayments as hereafter shown below:

#### CODE OF REASONS

- 1. Overpayment-Refund
- 2. Vets, SR Citizen Refund/Allow
- 3. Cancellation of Credit Balance
- 4. Tax Appeal

#### -----

Ē

| BLK/LOT/SUB | NAME                |
|-------------|---------------------|
| 51/15       | Lakeland State Bank |
| 27.01/11.01 | Lakeland State Bank |

| <ol> <li>Cancellatio</li> <li>Cancellatio</li> <li>Tax Title L</li> <li>Municipal I</li> </ol> | n of Certifi<br>ien Redem | icate<br>ption |
|--|---------------------------|----------------|
| AMOUNT   | YEAR                      | REASON         |
| \$5,109.73   | 2014                      | 4              |
| \$5,272.49   | 2015                      | 4              |
| \$5,358.56   | 2016                      | 4              |
| \$5,500.98   | 2017                      | 4              |
| \$3,571.91   | 2014                      | 4              |
| \$3,685.69   | 2015                      | 4              |
| \$3,745.86   | 2016                      | 4              |
| \$3,845.41   | 2017                      | 4              |

COR

ADOPTED:

ROBERT MAYOR W. ALVIENF

ATTEST:

0. Ohup

Mary A. O'Keefe, Borough Clerk Date: 4/17/18

£

COUNCIL MEETING APRIL 17, 2018 7:00 PM 41

#### BOROUGH OF BUTLER RESOLUTION R 2018-47

#### RESOLUTION OF THE MAYOR AND COUNCIL OF THE BOROUGH OF BUTLER AUTHORIZING APPLICATION FOR A TONNAGE GRANT

WHEREAS, the Recycling Act, P.L. 1981, c. 278, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and spirit of the Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and expand existing programs; and

WHEREAS, the New Jersey Department of Energy has promulgated recycling regulations, N.J.A.C. 14A:6-1 et seq. to implement the Recycling Act; and

WHEREAS, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including, but not limited to, making and keeping accurate, verifiable materials collected and claimed by the municipality; and

WHEREAS, a resolution authorizing this municipality to apply for such tonnage grants for the year 2017 will memorialize the commitment of this municipality to recycling and indicate the assent of the Mayor and Council to the efforts, undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

 WHEREAS, such a resolution should designate the individual authorized to ensure that the application is properly completed and timely filed.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Butler, that the Borough of Butler hereby endorses the submission of a Municipal Recycling Tonnage Grant Application to the New Jersey Department of Energy, Office of Recycling and designate Steven A. Schotanus, One Ace Road, Butler, New Jersey to ensure that the said Application is properly filed.

Resolution Offered By Verdon K

Resolution Certified By  $- \varphi$ 

Dated: April 17, 2018

Robert W. Alviene, Mayor

Record Vote

COUNCIL MEETING APRIL 17, 2018 7:00 PM 42

#### BOROUGH OF BUTLER RESOLUTION NO. R 2018-48 RESOLUTION TO AMEND INTRODUCED BUDGET

WHEREAS, the local budget for the year 2018 was approved on the 20th day of March, 2018; and

WHEREAS, the public hearing on said budget has been held as advertised; and

WHEREAS, it is desired to amend said approved budget;

NOW, THEREFORE BE IT RESOLVED by the governing body of the Borough of Butler of the County of Morris that the following amendments to the approved budget of 2018 made:

NAYS ( NONE AINED ( NONE SENT (Calvi AYES ( Fox (insert last name) (Regis (Travers" K (Verdoni K ABSTAINED ABSENT From To ELECTRIC UTILITY Operating Surplus Anticipated 1,696,165 1,707,146 Total Electric Utility Revenue 19,508,165 19,519,146 300,255 311.236 Statutory Expenditure - Contribution to Public Employee Retirement System Total Electric Utility Appropriations 19,508,165 19,519,146 R

Robert W. Alviene, Mayor

#### RESOLUTION TO AMEND INTRODUCED BUDGET

Be it further resolved that three certified copies of this resolution be filed forthwith in the office of the Director of Local Government Services for certification of the local municipal budget so amended.

It is hereby certified that this is a true copy of the resolution amending the budget adopted by the governing body on the 17th day of April 2018.

Certified by me:

Municipal Clerk