



**2024-12** BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF THE DEPARTMENT OF PUBLIC WORKS GARAGE IN AND BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, APPROPRIATING \$70,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$65,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING SUCH APPROPRIATION.

Introduced: April 16, 2024

Advertised: April 24, 2024

Open for public comment

Close: 2:

AIF:

Move:

2:

RC: C, F, M, M, P, V

**2024-13** ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW AND ADDITIONAL EQUIPMENT BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY, AND APPROPRIATING \$5,000 THEREFOR FROM MONEYS IN THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH

Introduced: April 16, 2024

Advertised: April 24, 2024

Open for public comment

Close: 2:

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RC: C, F, M, M, P, V

**2024-14** BOND ORDINANCE APPROPRIATING \$350,000, AND AUTHORIZING THE ISSUANCE OF \$350,000 BONDS OR NOTES OF THE BOROUGH, FOR VARIOUS ELECTRIC SUPPLY AND DISTRIBUTION SYSTEM IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF BUTLER, IN THE COUNTY OF MORRIS, NEW JERSEY.

Introduced: April 16, 2024

Advertised: April 24, 2024

Open for public comment

Close: 2:

AIF:

Move:

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RC: C, F, M, M, P, V

**8. ORDINANCE(S) FOR INTRODUCTION:**

**2024-15** ORDINANCE REPEALING CHAPTER 18 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER ENTITLED "ECONOMIC DEVELOPMENT COMMITTEE"

Public hearing: June 18, 2024

Move: 2:

RC: C, F, M, M, P, V

**9. RESOLUTIONS: \*Note all resolutions marked with an \* are included in the Consent Agenda Resolution and will be passed by one motion.**

**A. 2024-59** Resolution Re-Appointing John Gillooly as Tax Assessor

**B. 2024-60** Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.

**C. 2024-61** Resolution Authorizing Cash Management Plan

**10. UNFINISHED/NEW BUSINESS:**

- Memorial Day Parade
- No June Workshop – **Next meeting June 18**
- XYZ Member – Rock Project

**11. INVITATION FOR DISCUSSION FROM PUBLIC:** Close: 2: AIF

**12. CLOSED SESSION:** None

**13. ADJOURNMENT:** M: 2: AIF

Time:

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC